



AGENDA

PARKS & RECREATION BOARD MEETING

Monday, January 5<sup>th</sup>, 2026

City Auditorium West Room – 7pm

1. Call to Order
2. Roll Call
3. Open Meeting Law posted for public review.
4. Reading of the Parks & Recreation Board Minutes, October 6<sup>th</sup>, 2025.
5. Action Item Request for use:
  - a. Request by Fremont and Bergan Schools for use of Christensen Arena, Kitchen, and Meeting Room Post Prom Waiver Reduction for April 2026
  - b. Request by Fremont Area Car Club for use of Masonic Park May – September, Thursday's 6-8pm
6. Action items to discuss:
7. Recreation Report –Schwanke
  - \*Fall Recreation report
8. Director Report- Hansen
  - \*Facilities update
  - \*Parks/Forestry update
  - \*Capital Improvement Plan
9. Next Meeting – Monday February 2<sup>nd</sup>, 2026, 7pm, City Auditorium West Room
10. Adjournment

**Agenda posted at City Hall and distributed to the Park Board, Mayor and City Council on Tuesday, December 30<sup>th</sup>, 2025. The official current copy is available at City Hall located at 400 E Military Avenue, Parks and Recreation Office. A copy of the Open Meeting Law is posted for review by the public.**