



**ANIMAL APPEAL COMMISSION MEETING**  
**June 4, 2025 – 9:00 AM**  
**City Council Chambers 400 East Military, Fremont NE**

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**MEETING CALLED TO ORDER**

**ROLL CALL**

1. Approve Minutes of the May 21, 2025 meeting
2. Hear the Potentially Dangerous Dog Notice / Appeal of **Clint Adams**
  - a. City presentation
  - b. Appellant presentation
  - c. Witness / Public Comments
  - d. Q&A / Discussion
  - e. Motion to Affirm, Deny or Modify Notice
  - f. Vote
3. General Matters Discussion

**ADJOURNMENT**

This meeting is preceded by publicized notice in the Fremont Tribune on May 30, 2025, is displayed in the Municipal Building and is open to the public. Agenda posted at the Municipal Building on May 23, 2025, the official current copy is available at City Hall, 400 East Military, City Clerk's Office. The Commission reserves the right to go into Executive Session at any time. A copy of the agenda is available in the Hearing Room and the Nebraska Open Meeting Law is posted in the City Council Chambers for review by the public. The Commission reserves the right to adjust the order of items on the agenda.