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## UTILITY & INFRASTRUCTURE BOARD

January 27, 2026 - 4:00 P.M.

Fremont Municipal Building, City Council Chambers  
400 East Military, Fremont, Nebraska

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### **REGULAR MEETING:**

1. Meeting called to order
2. Roll call

**CONSENT AGENDA:** *All items in the consent agenda are considered to be routine by the Utility and Infrastructure Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board Member or a citizen so requests, in which event the item will be removed from the consent agenda and considered separately.*

3. Approve Minutes of January 13, 2026
4. Consider to Approve Accounts Payable January 14, 2026 through January 27, 2026

### **REGULAR AGENDA:**

5. Consider License Agreement with BNSF Railway for an Electric Supply Line Across the Railway.
6. Consider Purchase Order to GES Mechanical for Repair of the WWTP Centrifuge Primary Assembly
7. Consider Agreement with IDS for 3-Year Technical Support for the Lon D. Wright Power Plant Control Systems
8. Consider Award of the Land Auction Contract to Farmers National Company
9. Consider Contract with Veenstra & Kimm, Inc. for the Downtown Streetscape Revitalization Project
10. Consider Approval of the P4 Private Hangar Lease Transfer to Brett Griess
11. Consider Purchase of Dodge County Property Parcel 270139527 with RES Group
12. Adjourn

The agenda was posted at the Municipal Building on January 23, 2026. The agenda and enclosures are distributed to the Board and posted on the City of Fremont's website. The official current copy of the agenda is available at Municipal Building, 400 East Military, office of the City Administrator. A copy of the Open Meeting Law is posted in the 2<sup>nd</sup> floor conference room for review by the public. The Utility & Infrastructure Board reserves the right to adjust the order of items on this agenda.

**CITY OF FREMONT UTILITY AND INFRASTRUCTURE BOARD**  
**January 13, 2026 - 4:00 P.M.**

A meeting of the Utility and Infrastructure Board was held on January 13, 2026, at 4:00 p.m. in the Fremont Municipal Building, City Council Chambers at 400 East Military, Fremont, Nebraska. The meeting was preceded by publicized notice in the Fremont Tribune and the agenda displayed in the Municipal Building. The meeting was open to the public. A continually current copy of the agenda was available for public inspection at the office of the City Administrator, 400 East Military. The agenda was distributed to the Utility and Infrastructure Board on January 9, 2026, and posted, along with the supporting documents, on the City's website. A copy of the open meeting law is posted continually for public inspection.

**ROLL CALL**

Roll call showed Board Members Bolton, Lipsys, Wiese, Wilson, Fryklind present. 5 members present. Others in attendance included Jeff Shanahan, Utility Gen. Mgr.; Troy Schaben, Asst. Utility Gen. Mgr.; Dan Gillis, Dir. of Public Works; Jenn Nabb, Finance Dir.; Scott Seelhoff, WWTP Supt.; Cari Hoffart, Street Supt.; Dan Reznicek, Power Plant Supt.; and Patty Hernandez, Grant Asst.

**CONSENT AGENDA**

Moved by Member Bolton and seconded by Member Lipsys to approve items 3 and 4 (Minutes from December 9, 2025 and Ratify payments made from December 10, 2025 through December 31, 2025 and Approve Accounts Payable January 1, 2026 through January 13, 2026). Ayes: Fryklind, Bolton, Lipsys, Wilson, Wiese. Motion carried 5-0.

**REGULAR AGENDA:**

**Consider Authorizing a Hangar Lease Agreement for Hangar Unit #16 at the Fremont Municipal Airport**

Hoffart gave overview and answered questions. Moved by Member Wilson and Seconded by Member Bolton to recommend to City Council to authorize the new hangar lease for unit #16 at the Fremont Municipal Airport to Brad Krumel. Ayes: Wilson, Wiese, Fryklind, Bolton, Lipsys. Motion carried 5-0.

**Consider Ordinance 5731 Amending Snow Routes**

Hoffart gave overview and answered questions. Moved by Member Lipsys and Seconded by Member Fryklind to recommend to City Council to approve ordinance 5731 amending Chapter 5 of the Fremont Municipal Code to incorporate updates to the emergency snow routes. Ayes: Wiese, Lipsys, Bolton, Fryklind, Wilson. Motion carried 5-0.

**Consider Approval of a Three-Year Contract with CityLogix for Street Scan Services and Software**

Hoffart gave overview and answered questions. Moved by Member Wilson and Seconded by Member Lipsys to recommend to City Council to approve Resolution 2026-009 authorizing the Mayor to sign the 3-year contract with City Logix for their street scan services and software in the amount of \$117,370 over the three-year term. Ayes: Fryklind, Bolton, Lipsys, Wiese, Wilson. Motion carried 5-0.

**Consider Award of Contract to Brimhall Industrial for U6-3 Feedwater Heater Retube**

Reznicek gave overview. Moved by Member Bolton and Seconded by Member Fryklind to recommend to City Council to award contract to Brimhall Industrial for U6-3 Feedwater Heater Retube at the Lon D. Wright Power Plant. Ayes: Fryklind, Bolton, Wiese, Wilson. Motion carried 5-0.

**Consider Agreement with ChemTreat for Lon D. Wright (LDW) Power Plant Chemical Supply**

Reznicek gave overview. Moved by Member Fryklind and Seconded by Member Lipsys to recommend to City Council to authorize agreement with ChemTreat for LDW Chemical Supply in the amount of \$271,489.59 plus taxes. Ayes: Wiese, Wilson, Fryklind, Lipsys, Bolton. Motion carried 5-0.

**Consider Awarding WWTP Boiler Replacement to Grunwald Mechanical**

Seelhoff gave overview and answered questions. Moved by Member Wilson and Seconded by Member Bolton to recommend to City Council to award WWTP Boiler Replacement to Grunwald Mechanical in the amount \$147,098. Ayes: Wilson, Fryklind, Bolton, Wiese, Lipsys. Motion carried 5-0.

**Consider Annual Renewal of Maintenance Agreement No. 11 with the Nebraska Department of**

**Transportation and the City of Fremont**

Gillis gave overview and answered questions. Moved by Member Bolton and Seconded by Member Wilson to recommend to City Council to authorize the Mayor to sign annual renewal of Maintenance Agreement No. 11 between the Nebraska Department of Transportation and the City of Fremont. Ayes: Lipsys, Bolton, Wilson, Wiese, Fryklind. Motion carried 5-0.

**General Manager Update:** Utilities update

**ADJOURNMENT**

Moved by Member Wilson and Seconded by Member Bolton to adjourn the meeting at 4:36pm. Ayes: Wiese, Wilson, Bolton, Fryklind, Lipsys. Motion carried 5-0.

DRAFT

## STAFF REPORT

**TO:** Utility and Infrastructure Board (UIB)  
**FROM:** Kristin Klingsick, Assistant Director of Finance  
**DATE:** January 27, 2026  
**SUBJECT:** Claims

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**Recommendation:** Move to approve January 14, 2025 through January 27, 2026 claims, as well as subsequent claims due and payable before the next meeting of the UIB.

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**Background:** Staff is requesting approval by the UIB to pay claims that will become due and payable (by virtue of contractual agreements or regulatory requirements) before the next UIB meeting. The amount due is not known as of this staff report, but the related vendors are listed below. These approved claims will still be presented as claims at the next UIB meeting and included in the total requested by Council for approval.

- Direct deposit of employee payroll on January 29, 2026 and related withholdings remitted to pension plans, federal and state tax withholdings, and garnishments.
- Nebraska Department of Revenue – all sales tax collected and use tax owed by the utility departments.
- Transmission and energy purchases payable to Southwest Power Pool, every Tuesday.
- Transmission and energy purchases payable to Omaha Public Power District, Department of Energy/WAPA, and Cottonwood Wind Project.
- Natural gas purchases from Northern Natural Gas/US Energy, BP, Central Plains Energy Project (CPEP), Public Energy Authority of Kentucky (PEAK), and Minnesota Community Energy (MCE).
- Coal purchases from Navajo Transitional Energy Co. and Peabody Coal, and freight charges to Union Pacific, as well as Pete Lien & Sons for lime and ADA Carbon Solutions for carbon, both for the Unit 8 scrubber.
- Progress payments to Emerson Process Management under the contract for the SCADA project.
- Bond principal and interest payments to BOK Financial NA.
- Worldwide Express/UPS weekly invoice for shipping costs, due within ten days or late fees are incurred.
- Sales tax/title fees on utility department equipment purchases to Dodge County Treasurer.

There are a limited number of agencies that debit the City's bank account for credit card processing fees, kiosk fees, and bank analysis. These are based on a fee schedule.

**Fiscal Impact:** Utility funds claims total **\$ 3,992,605.06**

DEPARTMENT OF UTILITIES  
WORLDWIDE EXPRESS/UPS ELECTRONIC WITHDRAWALS

FOR CITY COUNCIL MEETING: 1/27/26

| AJ<br>GROUP NO | WWEX INVOICE  | INVOICE<br>DATE | ACCOUNT NO        | PROJECT<br>NO | DESCRIPTION                  | AMOUNT    | WITHDRAWAL<br>TOTAL | WITHDRAWAL<br>DATE |
|----------------|---------------|-----------------|-------------------|---------------|------------------------------|-----------|---------------------|--------------------|
| 5671           | 260111W018847 | 01/14/26        | 051-5001-940-6079 |               | 1/10/26 Serv Chrg Share      | \$ 13.38  |                     |                    |
|                |               |                 | 051-5001-940-6079 | Alloc         | 1/10/26 Serv Chrg Share      | \$ 13.37  | \$ 26.75            | 01/15/26           |
| 5723           | 260118W010805 | 01/21/26        | 051-5001-940-6079 |               | 1/17/26 Serv Chrg Share      | \$ 13.38  |                     |                    |
|                |               |                 | 051-5001-940-6079 | Alloc         | 1/17/26 Serv Chrg Share      | \$ 13.37  |                     |                    |
|                |               |                 | 051-5205-580-6079 | E 583         | Skarshaug Testing Laboratory | \$ 316.24 |                     |                    |
|                |               |                 | 051-5105-502-6079 | E 506         | Teledyne AI                  | \$ 12.69  |                     |                    |
|                |               |                 | 051-5205-580-6079 | E 583         | Madi Tools                   | \$ 8.24   |                     |                    |
|                |               |                 | 055-7105-502-6079 | S 583         | Electric Pump                | \$ 9.13   | \$ 373.05           |                    |

**TOTAL EXPENDITURES \$ 399.80**

Electric Fund – 051  
Water Fund – 053  
Sewer Fund – 055  
Gas Fund – 057

PREPARED 01/12/2026 9:40:25  
PROGRAM: GM339L

EXPENDITURE APPROVAL LIST  
REPORT PARAMETER SELECTIONS

EAL DESCRIPTION: EAL: 01122026 ANDERSEND

PAYMENT TYPES

|                     |   |
|---------------------|---|
| Checks . . . . .    | Y |
| EFTs . . . . .      | Y |
| ePayables . . . . . | Y |

VOUCHER SELECTION CRITERIA

|                                     |            |
|-------------------------------------|------------|
| Voucher/discount due date . . . . . | 01/12/2026 |
| All banks . . . . .                 | A          |

REPORT SEQUENCE OPTIONS:

|                                      |   |                                        |   |
|--------------------------------------|---|----------------------------------------|---|
| Vendor . . . . .                     | X | One vendor per page? (Y,N) . . . . .   | N |
| Bank/Vendor . . . . .                |   | One vendor per page? (Y,N) . . . . .   | N |
| Fund/Dept/Div . . . . .              |   | Validate cash on hand? (Y,N) . . . . . | N |
| Fund/Dept/Div/Element/Obj . . . . .  |   | Validate cash on hand? (Y,N) . . . . . | N |
| Proj/Fund/Dept/Div/Elm/Obj . . . . . |   |                                        |   |

This report is by: Vendor

|                                                        |            |
|--------------------------------------------------------|------------|
| Process by bank code? (Y,N) . . . . .                  | Y          |
| Print reports in vendor name sequence? (Y,N) . . . . . | Y          |
| Calendar year for 1099 withholding . . . . .           | 2026       |
| Disbursement year/per . . . . .                        | 2026/04    |
| Payment date . . . . .                                 | 01/12/2026 |

PROGRAM: GM339L

AS OF: 01/12/2026

PAYMENT DATE: 01/12/2026

DEPARTMENT OF UTILITIES

| VEND NO       | SEQ#    | VENDOR NAME                        | BNK | CHECK/DUE  | ACCOUNT            | ITEM                      | CHECK                | EFT, EPAY OR |
|---------------|---------|------------------------------------|-----|------------|--------------------|---------------------------|----------------------|--------------|
| INVOICE       | VOUCHER | P.O.                               |     | DATE       | NO                 | DESCRIPTION               | AMOUNT               | HAND- ISSUED |
| NO            | NO      | NO                                 |     |            |                    |                           |                      | AMOUNT       |
| 0005529       | 00      | ARCHITECTURAL INNOVATIONS LLC      |     |            |                    |                           |                      |              |
| 2894          | PI5208  |                                    | 00  | 07/09/2025 | 051-5001-950.80-50 | PO NUM 066411             | VOID CHECK #: 104197 | 120.89-      |
| 2894          | PI5208  |                                    | 00  | 01/12/2026 | 051-5001-950.80-50 | PO NUM 066411             | & REISSUE 120.89     |              |
|               |         |                                    |     |            |                    | VENDOR TOTAL *            | 120.89               | 120.89-      |
| 0005454       | 00      | MINNESOTA COMMUNITY ENERGY *WIRE*  |     |            |                    |                           |                      |              |
| 1296 DEC 2025 |         |                                    | 00  | 01/12/2026 | 057-8205-807.50-02 | NATURAL GAS PURCHASE      | 256,370.00           |              |
|               |         |                                    |     |            |                    | VENDOR TOTAL *            | 256,370.00           |              |
| 0003136       | 00      | NORTHERN NATURAL GAS CO *FNB WIRE* |     |            |                    |                           |                      |              |
| 1006 DEC 2025 |         |                                    | 00  | 01/12/2026 | 057-8205-807.50-02 | NATURAL GAS PURCHASE      | 695,496.37           |              |
|               |         |                                    |     |            |                    | VENDOR TOTAL *            | 695,496.37           |              |
| 0004760       | 00      | SOUTHWEST POWER POOL INC           |     |            |                    |                           |                      |              |
| 20260108-FREM |         |                                    | 00  | 01/12/2026 | 051-5001-400.41-45 | SPP SETTLE 01/01-01/06/26 | EFT:                 | 1,612.52-    |
| 20260108-FREM |         |                                    | 00  | 01/12/2026 | 051-5105-555.50-00 | SPP SETTLE 12/31/25       | PURCHASED POWER EFT: | 10,424.24    |
| 20260108-FREM |         |                                    | 00  | 01/12/2026 | 051-5105-555.50-00 | SPP SETTLE 01/01-01/06/26 | EFT:                 | 62,293.74    |
|               |         |                                    |     |            |                    | VENDOR TOTAL *            | .00                  | 71,105.46    |
|               |         |                                    |     |            |                    | HAND ISSUED TOTAL ***     |                      | 120.89-      |
|               |         |                                    |     |            |                    | EFT/EPAY TOTAL ***        |                      | 71,105.46    |
|               |         |                                    |     |            |                    | TOTAL EXPENDITURES ****   | 951,987.26           | 70,984.57    |
|               |         |                                    |     |            |                    | GRAND TOTAL *****         |                      | 1,022,971.83 |

Prepared 1/14/26, 8:03:48  
Pay Date 1/15/26  
Primary FIRST NATIONAL BANK

CITY OF FREMONT  
Direct Deposit Register

Page 38

Program PR530L

| Account<br>Number | Employee Name | Social<br>Security | Deposit<br>Amount |
|-------------------|---------------|--------------------|-------------------|
|-------------------|---------------|--------------------|-------------------|

|             |            |       |     |
|-------------|------------|-------|-----|
| Final Total | 481,140.25 | Count | 189 |
|-------------|------------|-------|-----|

EAL DESCRIPTION: EAL: 01142026 LIEKHUSK

PAYMENT TYPES

|                     |   |
|---------------------|---|
| Checks . . . . .    | Y |
| EFTs . . . . .      | Y |
| ePayables . . . . . | Y |

VOUCHER SELECTION CRITERIA

|                                     |            |
|-------------------------------------|------------|
| Voucher/discount due date . . . . . | 01/15/2026 |
| All banks . . . . .                 | A          |

REPORT SEQUENCE OPTIONS:

|                                      |   |                                        |   |
|--------------------------------------|---|----------------------------------------|---|
| Vendor . . . . .                     | X | One vendor per page? (Y,N) . . . . .   | N |
| Bank/Vendor . . . . .                |   | One vendor per page? (Y,N) . . . . .   | N |
| Fund/Dept/Div . . . . .              |   | Validate cash on hand? (Y,N) . . . . . | N |
| Fund/Dept/Div/Element/Obj . . . . .  |   | Validate cash on hand? (Y,N) . . . . . | N |
| Proj/Fund/Dept/Div/Elm/Obj . . . . . |   |                                        |   |

This report is by: Vendor

|                                                        |            |
|--------------------------------------------------------|------------|
| Process by bank code? (Y,N) . . . . .                  | Y          |
| Print reports in vendor name sequence? (Y,N) . . . . . | Y          |
| Calendar year for 1099 withholding . . . . .           | 2026       |
| Disbursement year/per . . . . .                        | 2026/04    |
| Payment date . . . . .                                 | 01/15/2026 |

| VEND NO<br>INVOICE<br>NO | SEQ#        | VENDOR NAME<br>VOUCHER P.O.<br>NO         | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|-------------|-------------------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 0000584<br>20260115      | 00          | CEI<br>PR0115                             | 00  | 01/15/2026        | 051-0000-241.00-00 | PAYROLL SUMMARY     | EFT:            | 156,847.37                            |
| VENDOR TOTAL *           |             |                                           |     |                   |                    |                     | .00             | 156,847.37                            |
| 0004730<br>WEBCARES      | 00<br>25-27 | OPEN ACCESS TECHNOLOGY INTL INC<br>PI2156 | 00  | 01/15/2026        | 051-5105-502.60-77 | PO NUM 070294       | EFT:            | 3,500.00                              |
| VENDOR TOTAL *           |             |                                           |     |                   |                    |                     | .00             | 3,500.00                              |
| 0004192<br>20260115      | 00          | PAYROLL EFT DEDUCTIONS<br>PR0115          | 00  | 01/15/2026        | 051-0000-241.00-00 | PAYROLL SUMMARY     | 305,866.96      |                                       |
| VENDOR TOTAL *           |             |                                           |     |                   |                    |                     | 305,866.96      |                                       |
| EFT/EPAY TOTAL ***       |             |                                           |     |                   |                    |                     |                 | 160,347.37                            |
| TOTAL EXPENDITURES ***** |             |                                           |     |                   |                    |                     | 305,866.96      | 160,347.37                            |
| GRAND TOTAL *****        |             |                                           |     |                   |                    |                     |                 | 466,214.33                            |

Payroll Summary      462,714.33  
AP      3,500.00

EAL DESCRIPTION: EAL: 01192026 LIEKHUSK

PAYMENT TYPES

|                     |   |
|---------------------|---|
| Checks . . . . .    | Y |
| EFTs . . . . .      | Y |
| ePayables . . . . . | Y |

VOUCHER SELECTION CRITERIA

|                                     |            |
|-------------------------------------|------------|
| Voucher/discount due date . . . . . | 01/20/2026 |
| All banks . . . . .                 | A          |

REPORT SEQUENCE OPTIONS:

|                                      |   |                                        |   |
|--------------------------------------|---|----------------------------------------|---|
| Vendor . . . . .                     | X | One vendor per page? (Y,N) . . . . .   | N |
| Bank/Vendor . . . . .                |   | One vendor per page? (Y,N) . . . . .   | N |
| Fund/Dept/Div . . . . .              |   | Validate cash on hand? (Y,N) . . . . . | N |
| Fund/Dept/Div/Element/Obj . . . . .  |   | Validate cash on hand? (Y,N) . . . . . | N |
| Proj/Fund/Dept/Div/Elm/Obj . . . . . |   |                                        |   |

This report is by: Vendor

|                                                        |            |
|--------------------------------------------------------|------------|
| Process by bank code? (Y,N) . . . . .                  | Y          |
| Print reports in vendor name sequence? (Y,N) . . . . . | Y          |
| Calendar year for 1099 withholding . . . . .           | 2026       |
| Disbursement year/per . . . . .                        | 2026/04    |
| Payment date . . . . .                                 | 01/20/2026 |

| VEND NO                 | SEQ# | VENDOR NAME                         |      | BNK | CHECK/DUE  | ACCOUNT            | ITEM                        | CHECK      | EFT, EPAY OR |
|-------------------------|------|-------------------------------------|------|-----|------------|--------------------|-----------------------------|------------|--------------|
| INVOICE                 |      | VOUCHER                             | P.O. |     | DATE       | NO                 | DESCRIPTION                 | AMOUNT     | HAND-ISSUED  |
| NO                      |      | NO                                  | NO   |     |            |                    |                             |            | AMOUNT       |
| 0005202                 | 00   | PUBLIC ENERGY AUTHORITY OF KY*WIRE* |      |     |            |                    |                             |            |              |
| 2512BP2024B             |      |                                     |      | 00  | 01/20/2026 | 057-8205-807.50-02 | DEC 25 NATURAL GAS PURCHASE | 210,645.00 |              |
| VENDOR TOTAL *          |      |                                     |      |     |            |                    |                             | 210,645.00 |              |
| TOTAL EXPENDITURES **** |      |                                     |      |     |            |                    |                             | 210,645.00 |              |
| GRAND TOTAL *****       |      |                                     |      |     |            |                    |                             |            | 210,645.00   |

EAL DESCRIPTION: EAL: 01222026 LIEKHUSK

PAYMENT TYPES

|                     |   |
|---------------------|---|
| Checks . . . . .    | Y |
| EFTs . . . . .      | Y |
| ePayables . . . . . | Y |

VOUCHER SELECTION CRITERIA

|                                     |            |
|-------------------------------------|------------|
| Voucher/discount due date . . . . . | 01/28/2026 |
| All banks . . . . .                 | A          |

REPORT SEQUENCE OPTIONS:

|                                      |   |                                        |   |
|--------------------------------------|---|----------------------------------------|---|
| Vendor . . . . .                     | X | One vendor per page? (Y,N) . . . . .   | N |
| Bank/Vendor . . . . .                |   | One vendor per page? (Y,N) . . . . .   | N |
| Fund/Dept/Div . . . . .              |   | Validate cash on hand? (Y,N) . . . . . | N |
| Fund/Dept/Div/Element/Obj . . . . .  |   | Validate cash on hand? (Y,N) . . . . . | N |
| Proj/Fund/Dept/Div/Elm/Obj . . . . . |   |                                        |   |

This report is by: Vendor

|                                                        |            |
|--------------------------------------------------------|------------|
| Process by bank code? (Y,N) . . . . .                  | Y          |
| Print reports in vendor name sequence? (Y,N) . . . . . | Y          |
| Calendar year for 1099 withholding . . . . .           | 2026       |
| Disbursement year/per . . . . .                        | 2026/04    |
| Payment date . . . . .                                 | 01/28/2026 |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO NO   | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|----------------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 0001680<br>259720/4      | 00   | AA WHEEL & TRUCK SUPPLY INC<br>PI2277  | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 070371       | EFT:            | 128.70                                |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | .00             | 128.70                                |
| 0005569<br>0258563-IN    | 00   | ACCO UNLIMITED CORPORATION<br>PI2109   | 00  | 01/28/2026        | 055-7105-502.50-52 | PO NUM 070254       | EFT:            | 5,315.76                              |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | .00             | 5,315.76                              |
| 0004276<br>9167748937    | 00   | AIRGAS USA LLC<br>PI2106               | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 070243       | EFT:            | 886.58                                |
| 9167748937               |      | PI2107                                 | 00  | 01/28/2026        | 051-5001-940.60-79 | PO NUM 070243       | EFT:            | 48.20                                 |
| 9167828355               |      | PI2095                                 | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 066685       | EFT:            | 283.50                                |
| 9167828355               |      | PI2096                                 | 00  | 01/28/2026        | 051-5105-502.60-77 | PO NUM 066685       | EFT:            | 31.03                                 |
| 9167904952               |      | PI2097                                 | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 066685       | EFT:            | 220.50                                |
| 9167904952               |      | PI2098                                 | 00  | 01/28/2026        | 051-5105-502.60-77 | PO NUM 066685       | EFT:            | 31.15                                 |
| 5521335027               |      | PI2206                                 | 00  | 01/28/2026        | 051-5105-502.60-76 | PO NUM 063717       | EFT:            | 9.22                                  |
| 5521334840               |      | PI2216                                 | 00  | 01/28/2026        | 051-5105-502.60-76 | PO NUM 067347       | EFT:            | 309.05                                |
| 5521334840               |      | PI2217                                 | 00  | 01/28/2026        | 051-5105-502.60-76 | PO NUM 067347       | EFT:            | 222.58                                |
| 9168096643               |      | PI2362                                 | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070112       | EFT:            | 173.25                                |
| 9168096643               |      | PI2363                                 | 00  | 01/28/2026        | 051-5105-502.60-77 | PO NUM 070112       | EFT:            | 30.70                                 |
| 9168141961               |      | PI2364                                 | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070112       | EFT:            | 110.25                                |
| 9168141961               |      | PI2365                                 | 00  | 01/28/2026        | 051-5105-502.60-77 | PO NUM 070112       | EFT:            | .45                                   |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | .00             | 2,356.46                              |
| 0000965<br>14191-2026    | 00   | ALL SYSTEMS LLC<br>PI2139              | 00  | 01/28/2026        | 055-7105-502.60-59 | PO NUM 070192       | 4,351.00        |                                       |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | 4,351.00        |                                       |
| 0005661<br>236193        | 00   | ALLIANCE TECHNICAL GROUP LLC<br>PI2266 | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070426       | EFT:            | 319.41                                |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | .00             | 319.41                                |
| 0004994<br>560998        | 00   | ALLIED VALVE INC<br>PI2275             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070160       | 350.13          |                                       |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | 350.13          |                                       |
| 0002612<br>13381683      | 00   | ALTEC INDUSTRIES INC<br>PI2200         | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070304       | EFT:            | 303.99                                |
| 13399453                 |      | PI2260                                 | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070304       | EFT:            | 258.80                                |
| 13395630                 |      | PI2366                                 | 00  | 01/28/2026        | 051-5205-580.50-35 | PO NUM 070221       | EFT:            | 369.15                                |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | .00             | 931.94                                |
| 9999999<br>000032765     | 00   | ANDERSON, DONALD G<br>UT               | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 311.44          |                                       |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | 311.44          |                                       |
| 9999999<br>000093733     | 00   | ANDERSON, KALYNN J<br>UT               | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 33.38           |                                       |
| VENDOR TOTAL *           |      |                                        |     |                   |                    |                     | 33.38           |                                       |
| 0005199                  | 00   | APX INC                                |     |                   |                    |                     |                 |                                       |

| VEND NO<br>INVOICE<br>NO   | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO  | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|----------------------------|------|------------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 0005199<br>25949           | 00   | APX INC<br>PI2118                  | 00  | 01/28/2026        | 051-5105-502.60-77 | PO NUM 070338       | EFT:            | 1,124.63                              |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | .00             | 1,124.63                              |
| 9999999<br>000092931       | 00   | ARAUZ, IDALIA C<br>UT              | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 146.89          |                                       |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | 146.89          |                                       |
| 0002456<br>GT-SI-000030897 | 00   | ATC TURBINE<br>PI2339              | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070073       | EFT:            | 270.43                                |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | .00             | 270.43                                |
| 0003864<br>18802239        | 00   | AUTOMATIONDIRECT.COM INC<br>PI2274 | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069936       | EFT:            | 295.00                                |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | .00             | 295.00                                |
| 9999999<br>000084315       | 00   | BARRERA FONSECA, MARTHA A<br>UT    | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 18.84           |                                       |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | 18.84           |                                       |
| 0003660<br>880113196       | 00   | BAUER BUILT INC<br>PI2115          | 00  | 01/28/2026        | 051-5001-940.50-48 | PO NUM 070310       | 318.23          |                                       |
| 880113196                  |      | PI2116                             | 00  | 01/28/2026        | 051-5001-940.60-59 | PO NUM 070310       | 13.00           |                                       |
| 880113196                  |      | PI2117                             | 00  | 01/28/2026        | 051-5001-940.60-61 | PO NUM 070310       | 4.81            |                                       |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | 336.04          |                                       |
| 0003545<br>16138725        | 00   | BOMGAARS SUPPLY INC<br>PI2319      | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070131       | EFT:            | 333.71                                |
| 16143600                   |      | PI2320                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070131       | EFT:            | 8.98                                  |
| 16143498                   |      | PI2321                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070312       | EFT:            | 213.94                                |
| 16143758                   |      | PI2128                             | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 069309       | EFT:            | 24.20                                 |
| 16144158                   |      | PI2130                             | 00  | 01/28/2026        | 053-6105-502.50-35 | PO NUM 069309       | EFT:            | 147.95                                |
| 16143951                   |      | PI2129                             | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069309       | EFT:            | 192.59                                |
| 16143499                   |      | PI2330                             | 00  | 01/28/2026        | 057-8205-870.50-35 | PO NUM 070311       | EFT:            | 588.41                                |
| VENDOR TOTAL *             |      |                                    |     |                   |                    |                     | .00             | 1,509.78                              |
| 0002902<br>931756013       | 00   | BORDER STATES<br>PI2077            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 069093       | EFT:            | 318.32                                |
| 931733695                  |      | PI2080                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070132       | EFT:            | 76.43                                 |
| 931727247                  |      | PI2083                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070193       | EFT:            | 172.28                                |
| 931733679                  |      | PI2084                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070193       | EFT:            | 373.65                                |
| 931733672                  |      | PI2085                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070196       | EFT:            | 136.17                                |
| 931727260                  |      | PI2086                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070293       | EFT:            | 11,887.50                             |
| 931750369                  |      | PI2087                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070293       | EFT:            | 2,332.60                              |
| 931756027                  |      | PI2091                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070321       | EFT:            | 179.43                                |
| 931750379                  |      | PI2092                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070339       | EFT:            | 903.08                                |
| 931756055                  |      | PI2093                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070349       | EFT:            | 606.76                                |
| 931777103                  |      | PI2192                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 069016       | EFT:            | 209.18                                |
| 931777120                  |      | PI2194                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070193       | EFT:            | 378.09                                |
| 931777126                  |      | PI2195                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070211       | EFT:            | 396.98                                |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|-----------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 0002902                  | 00   | BORDER STATES                     |     |                   |                    |                     |                 |                                       |
| 931777083                |      | PI2197                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070293       | EFT:            | 79.18                                 |
| 931777061                |      | PI2202                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070349       | EFT:            | 76.87                                 |
| 931777068                |      | PI2203                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070362       | EFT:            | 925.77                                |
| 931777090                |      | PI2204                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070366       | EFT:            | 979.37                                |
| 931777114                |      | PI2205                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070384       | EFT:            | 224.48                                |
| 931792834                |      | PI2254                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070029       | EFT:            | 232.34                                |
| 931792824                |      | PI2255                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070132       | EFT:            | 1.18                                  |
| 931792846                |      | PI2258                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070278       | EFT:            | 57.44                                 |
| 931733703                |      | PI2105                            | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 070227       | EFT:            | 4,598.21                              |
| 931733664                |      | PI2099                            | 00  | 01/28/2026        | 051-5205-580.50-35 | PO NUM 069349       | EFT:            | 38,562.79                             |
| 931756039                |      | PI2104                            | 00  | 01/28/2026        | 051-5205-580.50-35 | PO NUM 070196       | EFT:            | 207.47                                |
| 931714412                |      | PI2196                            | 00  | 01/28/2026        | 057-0000-154.00-00 | PO NUM 070259       | EFT:            | 948.02                                |
| 931769108                |      | PI2218                            | 00  | 01/28/2026        | 057-8205-870.50-35 | PO NUM 069310       | EFT:            | 108.75                                |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 64,972.34                             |
| 9999999                  | 00   | BRYANT-BLACKWELL, KERON J         |     |                   |                    |                     |                 |                                       |
| 000092225                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 98.00           |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 98.00           |                                       |
| 0004518                  | 00   | CAPPEL AUTO SUPPLY INC            |     |                   |                    |                     |                 |                                       |
| 170994                   |      | PI2102                            | 00  | 01/28/2026        | 051-5001-939.50-35 | PO NUM 070076       | 504.93          |                                       |
| 173477                   |      | PI2219                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069311       | 38.46           |                                       |
| 173772                   |      | PI2268                            | 00  | 01/28/2026        | 051-5105-502.50-48 | PO NUM 069311       | 23.10           |                                       |
| 173450                   |      | PI2267                            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 069311       | 53.71           |                                       |
| 173860                   |      | PI2271                            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 069311       | 28.28           |                                       |
| 173859                   |      | PI2270                            | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069311       | 27.50           |                                       |
| 173778                   |      | PI2269                            | 00  | 01/28/2026        | 055-7205-583.50-48 | PO NUM 069311       | 248.46          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 924.44          |                                       |
| 0004144                  | 00   | CARPENTER PAPER COMPANY           |     |                   |                    |                     |                 |                                       |
| 418557                   |      | PI2201                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070322       | 137.07          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 137.07          |                                       |
| 0002951                  | 00   | CENTRAL STATES GROUP              |     |                   |                    |                     |                 |                                       |
| 1520851-01               |      | PI2120                            | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070077       | EFT:            | 48.39                                 |
| 8306062-00               |      | PI2262                            | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070367       | EFT:            | 1,368.62                              |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 1,417.01                              |
| 0005183                  | 00   | CENTRALSQUARE TECHNOLOGIES LLC    |     |                   |                    |                     |                 |                                       |
| 454142                   |      | PI2125                            | 00  | 01/28/2026        | 051-5001-920.60-61 | PO NUM 068369       | EFT:            | 240.30                                |
| 455685                   |      | PI2322                            | 00  | 01/28/2026        | 051-5001-903.60-61 | PO NUM 067839       | EFT:            | 8,970.00                              |
| CM21551-21635            |      | PI2349                            | 00  | 01/28/2026        | 051-5001-920.60-61 | PO NUM 068369       | EFT:            | 3,066.06                              |
| 451587                   |      | PI2350                            | 00  | 01/28/2026        | 051-5001-920.60-61 | PO NUM 068369       | EFT:            | 4,847.48                              |
| 453543                   |      | PI2351                            | 00  | 01/28/2026        | 051-5001-922.60-65 | PO NUM 068369       | EFT:            | 20,400.00                             |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 31,391.72                             |
| 0002675                  | 00   | CENTURYLINK                       |     |                   |                    |                     |                 |                                       |
| 333697582                | 1225 | PI2150                            | 00  | 01/28/2026        | 051-5001-922.50-53 | PO NUM 070350       | 129.45          |                                       |
| 333509245                | 0126 | PI2324                            | 00  | 01/28/2026        | 051-5001-922.50-53 | PO NUM 069312       | 66.54           |                                       |

| VEND NO<br>INVOICE<br>NO                                | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO NO                      | BNK | CHECK/DUE<br>DATE                                    | ACCOUNT<br>NO                                                                        | ITEM<br>DESCRIPTION                                              | CHECK<br>AMOUNT              | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|---------------------------------------------------------|------|-----------------------------------------------------------|-----|------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|---------------------------------------|
| 0002675                                                 | 00   | CENTURYLINK                                               |     |                                                      |                                                                                      |                                                                  |                              |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 195.99                       |                                       |
| 0003592<br>49112                                        | 00   | COMMERCIAL AIR MANAGEMENT INC<br>PI2103                   | 00  | 01/28/2026                                           | 055-7105-502.50-35                                                                   | PO NUM 070188                                                    | 953.77                       |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 953.77                       |                                       |
| 0005328<br>18821233                                     | 00   | CONCENTRA HEALTH SERVICES INC<br>PI2381                   | 00  | 01/28/2026                                           | 051-5001-926.60-53                                                                   | PO NUM 069976                                                    | 54.00                        |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 54.00                        |                                       |
| 0004152<br>Y366862<br>Y366862                           | 00   | CORE & MAIN LP<br>PI2223<br>PI2224                        | 00  | 01/28/2026<br>01/28/2026                             | 053-6205-583.50-35<br>053-6205-583.60-79                                             | PO NUM 070414<br>PO NUM 070414                                   | 29.52<br>15.38               |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 44.90                        |                                       |
| 0005100<br>11046 DEC 2025                               | 00   | COTTONWOOD WIND PROJECT LLC                               | 00  | 01/28/2026                                           | 051-5105-555.50-00                                                                   | WIND ENERGY POWER PURCHASE                                       | EFT:                         | 344,959.23                            |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | .00                          | 344,959.23                            |
| 0002915<br>18090 F4135                                  | 01   | CREDIT BUREAU SERVICES INC                                | 00  | 01/28/2026                                           | 051-0000-144.00-00                                                                   | DEC 2025                                                         | 977.14                       |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 977.14                       |                                       |
| 9999999<br>000094129                                    | 00   | CRIBBS, JUQUAN T<br>UT                                    | 00  | 01/28/2026                                           | 051-0000-143.00-00                                                                   | MANUAL CHECK                                                     | 13.51                        |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 13.51                        |                                       |
| 9999999<br>000093909                                    | 00   | CROWN JEWELS<br>UT                                        | 00  | 01/28/2026                                           | 051-0000-143.00-00                                                                   | MANUAL CHECK                                                     | 82.89                        |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 82.89                        |                                       |
| 0005472<br>12821 DEC 25                                 | 00   | DALTON CHIROPRACTIC LLC<br>PI2382                         | 00  | 01/28/2026                                           | 051-5001-926.60-53                                                                   | PO NUM 070400                                                    | 90.00                        |                                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | 90.00                        |                                       |
| 0004876<br>P58653<br>P58744                             | 00   | DITCH WITCH UNDERCON<br>PI2108<br>PI2147                  | 00  | 01/28/2026<br>01/28/2026                             | 051-5001-940.50-48<br>051-5205-580.50-48                                             | PO NUM 070250<br>PO NUM 070341                                   | EFT:<br>EFT:                 | 16.46<br>479.75                       |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | .00                          | 496.21                                |
| 0003091<br>921364-2<br>921364-3<br>922828-2<br>923617-1 | 00   | DUTTON-LAINSON CO<br>PI2078<br>PI2079<br>PI2082<br>PI2261 | 00  | 01/28/2026<br>01/28/2026<br>01/28/2026<br>01/28/2026 | 051-0000-154.00-00<br>051-0000-154.00-00<br>051-0000-154.00-00<br>051-0000-154.00-00 | PO NUM 069887<br>PO NUM 069887<br>PO NUM 070189<br>PO NUM 070342 | EFT:<br>EFT:<br>EFT:<br>EFT: | 671.96<br>168.00<br>201.16<br>296.83  |
|                                                         |      |                                                           |     |                                                      |                                                                                      | VENDOR TOTAL *                                                   | .00                          | 1,337.95                              |
| 0004605<br>55581726                                     | 00   | DXP ENTERPRISES INC<br>PI2193                             | 00  | 01/28/2026                                           | 051-0000-154.00-00                                                                   | PO NUM 070098                                                    | EFT:                         | 111.60                                |

| VEND NO<br>INVOICE<br>NO                                            | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO                                                          | BNK | CHECK/DUE<br>DATE                                                                | ACCOUNT<br>NO                                                                                                                    | ITEM<br>DESCRIPTION                                                                                | CHECK<br>AMOUNT                                                                    | EFT, EPAY OR<br>HAND- ISSUED<br>AMOUNT                           |
|---------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 0004605<br>55581722<br>55581731                                     | 00   | DXP ENTERPRISES INC<br>PI2198<br>PI2199                                                    | 00  | 01/28/2026<br>01/28/2026                                                         | 051-0000-154.00-00<br>051-0000-154.00-00                                                                                         | PO NUM 070300<br>PO NUM 070300                                                                     | EFT:<br>EFT:                                                                       | 269.61<br>83.28                                                  |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | .00                                                                                | 464.49                                                           |
| 0003087<br>9269663-0                                                | 00   | EAKES OFFICE SOLUTIONS<br>PI2264                                                           | 00  | 01/28/2026                                                                       | 051-0000-154.00-00                                                                                                               | PO NUM 070393                                                                                      | EFT:                                                                               | 449.33                                                           |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | .00                                                                                | 449.33                                                           |
| 0002959<br>410925<br>410985<br>410985                               | 00   | EGAN SUPPLY CO<br>PI2263<br>PI2265<br>PI2279                                               | 00  | 01/28/2026<br>01/28/2026<br>01/28/2026                                           | 051-0000-154.00-00<br>051-0000-154.00-00<br>051-5001-940.60-79                                                                   | PO NUM 070385<br>PO NUM 070394<br>PO NUM 070394                                                    | 602.97<br>498.58<br>4.28                                                           |                                                                  |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | 1,105.83                                                                           |                                                                  |
| 0005424<br>226047<br>226047                                         | 00   | EKOS INC<br>PI2153<br>PI2154                                                               | 00  | 01/28/2026<br>01/28/2026                                                         | 051-5001-940.60-65<br>051-5001-940.60-65                                                                                         | PO NUM 070368<br>PO# 070368                                                                        | 960.00<br>960.00                                                                   |                                                                  |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | 1,920.00                                                                           |                                                                  |
| 0002674<br>036293                                                   | 00   | ELECTRIC PUMP LLC<br>PI2276                                                                | 00  | 01/28/2026                                                                       | 055-7105-502.50-35                                                                                                               | PO NUM 070333                                                                                      | EFT:                                                                               | 1,337.80                                                         |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | .00                                                                                | 1,337.80                                                         |
| 0004551<br>209285<br>209258<br>209188<br>209208<br>209210<br>209203 | 00   | ELEMETAL FABRICATION & MACHINE<br>PI2256<br>PI2257<br>PI2220<br>PI2281<br>PI2282<br>PI2280 | 00  | 01/28/2026<br>01/28/2026<br>01/28/2026<br>01/28/2026<br>01/28/2026<br>01/28/2026 | 051-0000-153.00-00<br>051-0000-153.00-00<br>051-5105-502.50-35<br>051-5105-502.50-35<br>051-5105-502.50-35<br>051-5205-580.50-35 | PO NUM 070201<br>PO NUM 070228<br>PO NUM 069316<br>PO NUM 070441<br>PO NUM 070442<br>PO NUM 070440 | EFT:<br>EFT:<br>EFT:<br>EFT:<br>EFT:<br>EFT:                                       | 3,380.34<br>2,683.67<br>171.20<br>2,400.82<br>1,245.96<br>214.43 |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | .00                                                                                | 10,096.42                                                        |
| 9999999<br>010726                                                   | 00   | ELLISON, TODD J<br>ELLISON                                                                 | 00  | 01/28/2026                                                                       | 051-5205-580.20-29                                                                                                               | UNIFORM REIMBURSEMENT                                                                              | 395.20                                                                             |                                                                  |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | 395.20                                                                             |                                                                  |
| 0001091<br>9942                                                     | 00   | EMANUEL PRINTING INC<br>PI2144                                                             | 00  | 01/28/2026                                                                       | 051-5205-580.50-31                                                                                                               | PO NUM 070251                                                                                      | 1,374.96                                                                           |                                                                  |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | 1,374.96                                                                           |                                                                  |
| 9999999<br>000057949                                                | 00   | EPPERSON, JOSHUA L<br>UT                                                                   | 00  | 01/28/2026                                                                       | 051-0000-143.00-00                                                                                                               | MANUAL CHECK                                                                                       | 106.58                                                                             |                                                                  |
| VENDOR TOTAL *                                                      |      |                                                                                            |     |                                                                                  |                                                                                                                                  |                                                                                                    | 106.58                                                                             |                                                                  |
| 0005535<br>INV119737<br>INV119738<br>INV119739<br>INV119740         | 00   | ETHOSENERGY POWER PLANT SERVICES<br>PI2207<br>PI2208<br>PI2209<br>PI2210                   | 00  | 01/28/2026<br>01/28/2026<br>01/28/2026<br>01/28/2026                             | 051-5105-502.60-59<br>051-5105-502.50-35<br>051-5105-502.60-59<br>051-5105-502.60-59                                             | PO NUM 064848<br>PO NUM 064848<br>PO NUM 064848<br>PO NUM 064848                                   | CCR 2024-095 LDW U8 TURBINE<br>INSPECTION & REPAIR<br>EFT:<br>EFT:<br>EFT:<br>EFT: | 50,782.20<br>23,540.00<br>16,755.20<br>250,446.34                |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND- ISSUED<br>AMOUNT |
|--------------------------|------|-----------------------------------|-----|-------------------|--------------------|---------------------|-----------------|----------------------------------------|
| 0005535                  | 00   | ETHOENERGY POWER PLANT SERVICES   |     |                   |                    |                     |                 |                                        |
| INV119741                |      | PI2211                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 30,687.60                              |
| INV119742                |      | PI2212                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 10,670.04                              |
| INV119743                |      | PI2213                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 50,969.46                              |
| INV119744                |      | PI2214                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 064848       | EFT:            | 2,140.00                               |
| INV119745                |      | PI2215                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 78,998.10                              |
| INV119734                |      | PI2345                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 9,523.00                               |
| INV119735                |      | PI2346                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 55,406.74                              |
| INV119736                |      | PI2347                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 064848       | EFT:            | 105,366.12                             |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 685,284.80                             |
| 9999999                  | 00   | FAHRENHOLZ, PAULETTE A            |     |                   |                    |                     |                 |                                        |
| 000093753                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 139.91          |                                        |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 139.91          |                                        |
| 0002050                  | 00   | FASTENAL CO                       |     |                   |                    |                     |                 |                                        |
| NEFRE208602              |      | PI2221                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069317       | EFT:            | 43.97                                  |
| NEFRE208618              |      | PI2331                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070372       | EFT:            | 573.34                                 |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 617.31                                 |
| 0001729                  | 00   | FCX PERFORMANCE INC               |     |                   |                    |                     |                 |                                        |
| 5519895                  |      | PI2259                            | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070286       | EFT:            | 1,166.56                               |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 1,166.56                               |
| 0003680                  | 00   | FEDEX FREIGHT                     |     |                   |                    |                     |                 |                                        |
| 396109006816             |      | PI2338                            | 00  | 01/28/2026        | 051-5105-502.60-79 | PO NUM 070459       | 288.66          |                                        |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 288.66          |                                        |
| 0005518                  | 00   | FISHER BUILDING SERVICES INC      |     |                   |                    |                     |                 |                                        |
| 16196                    |      | PI2135                            | 00  | 01/28/2026        | 051-5001-932.60-59 | PO NUM 069543       | 25,950.00       |                                        |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 25,950.00       |                                        |
| 0001112                  | 00   | FREMONT ELECTRIC INC              |     |                   |                    |                     |                 |                                        |
| 57345                    |      | PI2136                            | 00  | 01/28/2026        | 051-5205-580.60-61 | PO NUM 069913       | 27,470.00       |                                        |
| 57346                    |      | PI2137                            | 00  | 01/28/2026        | 051-5205-580.60-61 | PO NUM 069914       | CONDUIT BORING  | 25,600.00                              |
| 57347                    |      | PI2138                            | 00  | 01/28/2026        | 051-5205-580.60-61 | PO NUM 069915       |                 | 23,185.00                              |
| 57450                    |      | PI2327                            | 00  | 01/28/2026        | 053-6105-502.50-35 | PO NUM 070170       |                 | 19,500.00                              |
| 57450                    |      | PI2328                            | 00  | 01/28/2026        | 053-6105-502.60-61 | PO NUM 070170       |                 | 15,750.00                              |
| 57451                    |      | PI2375                            | 00  | 01/28/2026        | 053-6105-502.50-35 | PO NUM 070463       |                 | 95.40                                  |
| 57451                    |      | PI2376                            | 00  | 01/28/2026        | 053-6105-502.60-61 | PO NUM 070463       |                 | 90.00                                  |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 111,690.40      |                                        |
| 0001132                  | 00   | FREMONT WINNELSON CO              |     |                   |                    |                     |                 |                                        |
| 429376 01                |      | PI2151                            | 00  | 01/28/2026        | 051-5205-580.50-35 | PO NUM 070352       | 193.63          |                                        |
| 429771 01                |      | PI2325                            | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069319       | 9.80            |                                        |
| 429546 01                |      | PI2222                            | 00  | 01/28/2026        | 057-8205-870.50-35 | PO NUM 070378       | 853.86          |                                        |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 1,057.29        |                                        |
| 9999999                  | 00   | GARCIA VELASQUEZ, DAYRON M        |     |                   |                    |                     |                 |                                        |
| 000093983                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 368.29          |                                        |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|-----------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 9999999                  | 00   | GARCIA VELASQUEZ, DAYRON M        |     |                   |                    |                     |                 |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 368.29          |                                       |
| 0001148                  | 00   | GOREE BACKHOE & EXCAVATING INC    |     |                   |                    |                     |                 |                                       |
| 16554                    |      | PI2148                            | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 070343       | 2,027.00        |                                       |
| 16554                    |      | PI2149                            | 00  | 01/28/2026        | 051-5205-580.50-35 | PO NUM 070343       | 4,057.67        |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 6,084.67        |                                       |
| 0004677                  | 00   | GOVCONNECTION INC                 |     |                   |                    |                     |                 |                                       |
| 77181009                 |      | PI2140                            | 00  | 01/28/2026        | 051-5001-922.50-42 | PO NUM 070229       | EFT:            | 2,005.29                              |
| 77182706                 |      | PI2142                            | 00  | 01/28/2026        | 051-5001-922.50-42 | PO NUM 070229       | EFT:            | 208.12                                |
| 77181009                 |      | PI2141                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070229       | EFT:            | 2,005.29                              |
| 77182706                 |      | PI2143                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070229       | EFT:            | 208.13                                |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 4,426.83                              |
| 0001742                  | 00   | GRAINGER                          |     |                   |                    |                     |                 |                                       |
| 9768100589               |      | PI2278                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070386       | EFT:            | 186.41                                |
| 9764249489               |      | PI2250                            | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 070363       | EFT:            | 155.16                                |
| 9768606601               |      | PI2333                            | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 070390       | EFT:            | 163.27                                |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 504.84                                |
| 0004707                  | 00   | GREAT PLAINS COMMUNICATIONS INC   |     |                   |                    |                     |                 |                                       |
| 122648 0126              |      | PI2272                            | 00  | 01/28/2026        | 051-5001-922.50-53 | PO NUM 069360       | 219.56          |                                       |
| 122648 0126              |      | PI2273                            | 00  | 01/28/2026        | 051-5001-922.60-65 | PO NUM 069360       | 1,250.00        |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 1,469.56        |                                       |
| 0003155                  | 00   | HACH COMPANY                      |     |                   |                    |                     |                 |                                       |
| 14822938                 |      | PI2332                            | 00  | 01/28/2026        | 053-6105-502.60-59 | PO NUM 070379       | EFT:            | 1,922.00                              |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 1,922.00                              |
| 0005546                  | 00   | HAYES POWER SERVICES              |     |                   |                    |                     |                 |                                       |
| 45341                    |      | PI2323                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 068984       | EFT:            | 691.63                                |
| 45350                    |      | PI2326                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 069724       | EFT:            | 18,159.63                             |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 18,851.26                             |
| 0002794                  | 00   | HDR ENGINEERING INC               |     |                   |                    |                     |                 |                                       |
| 1200789939               |      | PI2230                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 057745       | EFT:            | 1,213.70                              |
| 1200793223               |      | PI2294                            | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 069509       | EFT:            | 3,041.65                              |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 4,255.35                              |
| 9999999                  | 00   | HOMWE, JAMES                      |     |                   |                    |                     |                 |                                       |
| 000092827                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 112.88          |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 112.88          |                                       |
| 0001868                  | 00   | HOTSY EQUIPMENT CO                |     |                   |                    |                     |                 |                                       |
| 360598                   |      | PI2237                            | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 069339       | EFT:            | 40.12                                 |
| 360598                   |      | PI2238                            | 00  | 01/28/2026        | 051-5001-940.60-61 | PO NUM 069339       | EFT:            | 149.80                                |
| 360650                   |      | PI2246                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070325       | EFT:            | 57.96                                 |
| 360650                   |      | PI2247                            | 00  | 01/28/2026        | 051-5105-502.60-79 | PO NUM 070325       | EFT:            | 37.61                                 |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 285.49                                |
| 0004062                  | 00   | HOUSTON & ASSOCIATES LLC          |     |                   |                    |                     |                 |                                       |

| VEND NO<br>INVOICE<br>NO            | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO             | BNK | CHECK/DUE<br>DATE        | ACCOUNT<br>NO                            | ITEM<br>DESCRIPTION            | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|-------------------------------------|------|-----------------------------------------------|-----|--------------------------|------------------------------------------|--------------------------------|-----------------|---------------------------------------|
| 0004062<br>503                      | 00   | HOUSTON & ASSOCIATES LLC<br>PI2293            | 00  | 01/28/2026               | 057-8205-870.60-61                       | PO NUM 069361                  | EFT:            | 5,000.00                              |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 5,000.00                              |
| 0005545<br>953570#2<br>953570#3     | 00   | HTH COMPANIES INC<br>PI2126<br>PI2352         | 00  | 01/28/2026<br>01/28/2026 | 051-5105-502.60-59<br>051-5105-502.60-59 | PO NUM 069197<br>PO NUM 069197 | EFT:<br>EFT:    | 12,000.00<br>22,895.67                |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 34,895.67                             |
| 0001646<br>25-43111-1               | 00   | HTM SALES INC<br>PI2253                       | 00  | 01/28/2026               | 055-7205-583.50-35                       | PO NUM 070381                  | EFT:            | 3,110.00                              |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 3,110.00                              |
| 0001167<br>48979272693              | 00   | HY-VEE<br>PI2385                              | 00  | 01/28/2026               | 051-5001-926.60-61                       | PO NUM 070480                  | 131.35          |                                       |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | 131.35          |                                       |
| 0005302<br>1101351218<br>1101351947 | 00   | INSIGHT PUBLIC SECTOR INC<br>PI2251<br>PI2329 | 00  | 01/28/2026<br>01/28/2026 | 051-5001-922.50-42<br>051-5001-922.60-65 | PO NUM 070373<br>PO NUM 070231 | EFT:<br>EFT:    | 28.45<br>10,574.94                    |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 10,603.39                             |
| 0005460<br>2216                     | 00   | INTERVIEW NOW INC<br>PI2384                   | 00  | 01/28/2026               | 051-5001-926.60-65                       | PO NUM 070434                  | 5,000.00        |                                       |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | 5,000.00        |                                       |
| 9999999<br>000092477                | 00   | JACOBY, AUGUSTINE C<br>UT                     | 00  | 01/28/2026               | 051-0000-143.00-00                       | MANUAL CHECK                   | 58.22           |                                       |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | 58.22           |                                       |
| 0004550<br>140802                   | 00   | JOHNSON'S CYCLE AND AUTO LLC<br>PI2334        | 00  | 01/28/2026               | 055-7105-502.50-35                       | PO NUM 070407                  | 190.00          |                                       |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | 190.00          |                                       |
| 9999999<br>000090315                | 00   | KALISEK, MAKENA B<br>UT                       | 00  | 01/28/2026               | 051-0000-143.00-00                       | MANUAL CHECK                   | 200.00          |                                       |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | 200.00          |                                       |
| 0005001<br>84396                    | 00   | KOONS GAS MEASUREMENT<br>PI2318               | 00  | 01/28/2026               | 057-0000-154.00-00                       | PO NUM 069882                  | EFT:            | 45,484.41                             |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 45,484.41                             |
| 0002027<br>00633592                 | 00   | KRIHA FLUID POWER CO INC<br>PI2081            | 00  | 01/28/2026               | 051-0000-153.00-00                       | PO NUM 070176                  | EFT:            | 1,969.20                              |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 1,969.20                              |
| 0004963<br>L105351-IN               | 00   | LANGUAGE TESTING INTERNATIONAL INC<br>PI2383  | 00  | 01/28/2026               | 051-5001-926.60-61                       | PO NUM 070402                  | EFT:            | 94.00                                 |
|                                     |      |                                               |     |                          |                                          | VENDOR TOTAL *                 | .00             | 94.00                                 |
| 0000724                             | 00   | LAYNE CHRISTENSEN COMPANY                     |     |                          |                                          |                                |                 |                                       |

| VEND NO<br>INVOICE<br>NO | SEQ#    | VENDOR NAME<br>VOUCHER P.O.<br>NO       | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND- ISSUED<br>AMOUNT |
|--------------------------|---------|-----------------------------------------|-----|-------------------|--------------------|---------------------|-----------------|----------------------------------------|
| 0000724<br>3119260       | 00      | LAYNE CHRISTENSEN COMPANY<br>PI2146     | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070335       | EFT:            | 665.00                                 |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | .00             | 665.00                                 |
| 0003043<br>2026 MIKAN    | 00<br>B | LEAGUE OF NE<br>PI2335                  | 00  | 01/28/2026        | 055-7105-502.60-62 | PO NUM 070454       | 210.00          |                                        |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | 210.00          |                                        |
| 0003043<br>2026 SEELHOFF | 00      | LEAGUE OF NE<br>SPI2336                 | 00  | 01/28/2026        | 055-7105-502.60-62 | PO NUM 070454       | 170.00          |                                        |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | 170.00          |                                        |
| 0003043<br>2026 SHAW M   | 00      | LEAGUE OF NE<br>PI2337                  | 00  | 01/28/2026        | 055-7105-502.60-62 | PO NUM 070454       | 210.00          |                                        |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | 210.00          |                                        |
| 0000480<br>6615614       | 00      | MALLOY ELECTRIC<br>PI2317               | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 070427       | EFT:            | 712.78                                 |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | .00             | 712.78                                 |
| 9999999<br>000033593     | 00      | MARTY, MATT<br>UT                       | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 20.74           |                                        |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | 20.74           |                                        |
| 0002052<br>0032641503    | 00      | MATHESON LINWELD<br>PI2232              | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069323       | EFT:            | 210.79                                 |
| 0032641507               |         | PI2242                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070287       | EFT:            | 441.93                                 |
| 0032659608               |         | PI2286                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069323       | EFT:            | 801.67                                 |
| 0032658774               |         | PI2308                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070397       | EFT:            | 350.06                                 |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | .00             | 1,804.45                               |
| 0005374<br>DP2506394     | 00      | MATRIX IMAGING SOLUTIONS<br>PI2127      | 00  | 01/28/2026        | 051-5001-903.60-65 | PO NUM 069291       | EFT:            | 12,476.47                              |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | .00             | 12,476.47                              |
| 0002963<br>2412          | 00      | MCGILL ASBESTOS ABATEMENT LLC<br>PI2100 | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 069605       | 7,975.00        |                                        |
| 2415                     |         | PI2101                                  | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 070071       | 4,510.74        |                                        |
| 2408                     |         | PI2348                                  | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 067171       | 6,245.19        |                                        |
| 2409                     |         | PI2353                                  | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 069292       | 12,612.17       |                                        |
| 2414                     |         | PI2359                                  | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 069677       | 3,859.72        |                                        |
| 2413                     |         | PI2360                                  | 00  | 01/28/2026        | 051-5105-502.60-59 | PO NUM 069731       | 9,628.08        |                                        |
| VENDOR TOTAL *           |         |                                         |     |                   |                    |                     | 44,830.90       |                                        |
| 0000667<br>58085998      | 00      | MCMASTER-CARR SUPPLY CO<br>PI2285       | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070418       | 561.86          |                                        |
| 57513215                 |         | PI2145                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070308       | 150.66          |                                        |
| 57694336                 |         | PI2152                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070360       | 253.40          |                                        |
| 57845597                 |         | PI2155                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070374       | 230.93          |                                        |
| 58085998                 |         | PI2315                                  | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070418       | 49.74           |                                        |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO  | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION                              | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|------------------------------------|-----|-------------------|--------------------|--------------------------------------------------|-----------------|---------------------------------------|
| 0000667                  | 00   | MCMASTER-CARR SUPPLY CO            |     |                   |                    |                                                  |                 |                                       |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | 1,246.59        |                                       |
| 0004500                  | 00   | MECHANICAL DYNAMICS & ANALYSIS LLC |     |                   |                    |                                                  |                 |                                       |
| 655198                   |      | PI2119                             | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 069892                                    | EFT:            | 1,082.17                              |
| 655403                   |      | PI2121                             | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070209                                    | EFT:            | 998.15                                |
| 655458                   |      | PI2283                             | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070208                                    | EFT:            | 5,957.37                              |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | .00             | 8,037.69                              |
| 0001229                  | 00   | MENARDS - FREMONT                  |     |                   |                    |                                                  |                 |                                       |
| 07714                    |      | PI2122                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070306                                    | 427.36          |                                       |
| 07712                    |      | PI2124                             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070329                                    | 243.87          |                                       |
| 07779                    |      | PI2132                             | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 069325                                    | 83.40           |                                       |
| 03608                    |      | PI2287                             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069325                                    | 87.69           |                                       |
| 08263                    |      | PI2289                             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069325                                    | 130.99          |                                       |
| 08314                    |      | PI2355                             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069325                                    | 18.17           |                                       |
| 08125                    |      | PI2234                             | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069325                                    | 36.26           |                                       |
| 08127                    |      | PI2235                             | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069325                                    | 18.67           |                                       |
| 08245                    |      | PI2354                             | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069325                                    | 23.60           |                                       |
| 08342                    |      | PI2356                             | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069325                                    | 31.60           |                                       |
| 07762                    |      | PI2131                             | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069325                                    | 73.63           |                                       |
| 07859                    |      | PI2133                             | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069325                                    | 55.16           |                                       |
| 07898                    |      | PI2134                             | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069325                                    | 130.44          |                                       |
| 08081                    |      | PI2233                             | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069325                                    | 71.87           |                                       |
| 08204                    |      | PI2288                             | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069325                                    | 24.81           |                                       |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | 1,457.52        |                                       |
| 0003008                  | 00   | MIDWEST LABORATORIES INC           |     |                   |                    |                                                  |                 |                                       |
| 1271491                  |      | PI2164                             | 00  | 01/28/2026        | 053-6105-502.60-54 | PO NUM 069327                                    | 30.00           |                                       |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | 30.00           |                                       |
| 0005238                  | 00   | MIDWEST PETROLEUM EQUIPMENT LLC    |     |                   |                    |                                                  |                 |                                       |
| 40975                    |      | PI2231                             | 00  | 01/28/2026        | 051-5001-950.80-50 | PO NUM 069230 CCR 2025-239 FUEL DISPENSER SYSTEM | EFT:            | 63,616.87                             |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | .00             | 63,616.87                             |
| 0004892                  | 00   | MIXER SYSTEMS INC                  |     |                   |                    |                                                  |                 |                                       |
| 113001                   |      | PI2226                             | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 069977                                    | 4,396.83        |                                       |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | 4,396.83        |                                       |
| 0001486                  | 00   | MOTION INDUSTRIES INC              |     |                   |                    |                                                  |                 |                                       |
| NE01-00765816            |      | PI2173                             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070125                                    | 104.18          |                                       |
| NE01-00766635            |      | PI2369                             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070422                                    | 4,453.06        |                                       |
| NE01-00766667            |      | PI2370                             | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070422                                    | 477.34          |                                       |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | 5,034.58        |                                       |
| 0005373                  | 00   | MS ROOF REPAIRS                    |     |                   |                    |                                                  |                 |                                       |
| 2118                     |      | PI2371                             | 00  | 01/28/2026        | 055-7105-502.60-59 | PO NUM 070445                                    | 400.00          |                                       |
| VENDOR TOTAL *           |      |                                    |     |                   |                    |                                                  | 400.00          |                                       |
| 0002985                  | 00   | MSC INDUSTRIAL SUPPLY CO INC       |     |                   |                    |                                                  |                 |                                       |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO            | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION      | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|----------------------------------------------|-----|-------------------|--------------------|--------------------------|-----------------|---------------------------------------|
| 0002985                  | 00   | MSC INDUSTRIAL SUPPLY CO INC                 |     |                   |                    |                          |                 |                                       |
| 85077480                 |      | PI2089                                       | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070305            | EFT:            | 921.34                                |
| 85077510                 |      | PI2090                                       | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070305            | EFT:            | 68.82                                 |
| 86990290                 |      | PI2228                                       | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070364            | EFT:            | 58.38                                 |
| 88623740                 |      | PI2342                                       | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070420            | EFT:            | 490.21                                |
| 87709730                 |      | PI2302                                       | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 070364            | EFT:            | 513.09                                |
| 85529940                 |      | PI2179                                       | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070307            | EFT:            | 90.95                                 |
| 87897250                 |      | PI2309                                       | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070398            | EFT:            | 154.72                                |
| 85639950                 |      | PI2181                                       | 00  | 01/28/2026        | 057-8205-870.50-35 | PO NUM 070314            | EFT:            | 648.09                                |
| 88623740                 |      | PI2368                                       | 00  | 01/28/2026        | 057-8205-870.50-35 | PO NUM 070420            | EFT:            | 136.84                                |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | .00             | 3,082.44                              |
| 0000746                  | 00   | MUELLER CO LLC                               |     |                   |                    |                          |                 |                                       |
| 66380068                 |      | PI2225                                       | 00  | 01/28/2026        | 057-0000-154.00-00 | PO NUM 065152            | EFT:            | 1,192.03                              |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | .00             | 1,192.03                              |
| 0005254                  | 00   | NEB-IA AGRONOMICS LLC                        |     |                   |                    |                          |                 |                                       |
| 0001090                  |      | PI2312                                       | 00  | 01/28/2026        | 055-7105-502.60-55 | PO NUM 070408            | 6,000.00        |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | 6,000.00        |                                       |
| 0003057                  | 01   | NEBR DEPT OF WATER ENERGY & ENVIRON          |     |                   |                    |                          |                 |                                       |
| CHRIS B/2026             |      | PI2185                                       | 00  | 01/28/2026        | 053-6205-583.60-67 | PO NUM 070344            | 115.00          |                                       |
| JACOB K/2026             |      | PI2186                                       | 00  | 01/28/2026        | 053-6205-583.60-67 | PO NUM 070344            | 115.00          |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | 230.00          |                                       |
| 0003057                  | 01   | NEBR DEPT OF WATER ENERGY & ENVIRON,CK GRP-1 |     |                   |                    |                          |                 |                                       |
| 12210/2026               |      | PI2189                                       | 00  | 01/28/2026        | 053-6205-583.60-67 | PO NUM 070361            | 200.00          |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | 200.00          |                                       |
| 0003053                  | 00   | NEBRASKA HEALTH & HUMAN SERV-LIHEAP          |     |                   |                    |                          |                 |                                       |
| 000066971                |      | UT                                           | 00  | 01/28/2026        | 051-0000-143.00-00 | Energy Assistance Refund | 143.45          |                                       |
| 000090315                |      | UT                                           | 00  | 01/28/2026        | 051-0000-143.00-00 | Energy Assistance Refund | 75.52           |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | 218.97          |                                       |
| 0003041                  | 00   | NEBRASKA WELL DRILLERS ASSOCIATION           |     |                   |                    |                          |                 |                                       |
| 1421                     |      | PI2377                                       | 00  | 01/28/2026        | 053-6205-583.60-62 | PO NUM 070474            | 280.00          |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | 280.00          |                                       |
| 0005298                  | 00   | NOVASPECT INC                                |     |                   |                    |                          |                 |                                       |
| CD10015478               |      | PI2284                                       | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070345            | EFT:            | 215.25                                |
| CD10015501               |      | PI2340                                       | 00  | 01/28/2026        | 051-0000-153.00-00 | PO NUM 070212            | EFT:            | 8,386.02                              |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | .00             | 8,601.27                              |
| 0003334                  | 00   | NOVATECH LLC                                 |     |                   |                    |                          |                 |                                       |
| 37636                    |      | PI2343                                       | 00  | 01/28/2026        | 051-5105-502.60-61 | PO NUM 040823            | EFT:            | 150.00                                |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                          | .00             | 150.00                                |
| 0001020                  | 00   | O'REILLY AUTOMOTIVE INC                      |     |                   |                    |                          |                 |                                       |
| 0397-431810              |      | PI2290                                       | 00  | 01/28/2026        | 051-5001-939.50-35 | PO NUM 069328            | EFT:            | 22.41                                 |
| 0397-426583              |      | PI2112                                       | 00  | 01/28/2026        | 051-5105-502.50-48 | PO NUM 070264            | EFT:            | 1,996.09                              |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|-----------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 0001020                  | 00   | O'REILLY AUTOMOTIVE INC           |     |                   |                    |                     |                 |                                       |
| 0397-430252              |      | PI2165                            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 069328       | EFT:            | 39.99                                 |
| 0397-430525              |      | PI2166                            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 069328       | EFT:            | 39.99                                 |
| 0397-431043              |      | PI2167                            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 069328       | EFT:            | 8.55                                  |
| 0397-431810              |      | PI2291                            | 00  | 01/28/2026        | 053-6205-583.50-48 | PO NUM 069328       | EFT:            | 17.32                                 |
| 0397-431888              |      | PI2292                            | 00  | 01/28/2026        | 053-6205-583.50-48 | PO NUM 069328       | EFT:            | 41.05                                 |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 2,165.40                              |
| 0004910                  | 00   | OHIO LUMEX CO INC                 |     |                   |                    |                     |                 |                                       |
| CFD11526APX              |      | PI2295                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069643       | 39,959.00       |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 39,959.00       |                                       |
| 0001475                  | 00   | OMAHA COMPOUND COMPANY            |     |                   |                    |                     |                 |                                       |
| 240779A                  |      | PI2157                            | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070198       | 311.63          |                                       |
| 241055                   |      | PI2243                            | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 070299       | 543.50          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 855.13          |                                       |
| 0002987                  | 00   | OMAHA SLINGS INC                  |     |                   |                    |                     |                 |                                       |
| 1066169                  |      | PI2175                            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 070281       | 745.89          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 745.89          |                                       |
| 0001624                  | 00   | OMAHA VALVE & FITTING CO          |     |                   |                    |                     |                 |                                       |
| 174034                   |      | PI2171                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069984       | 300.00          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 300.00          |                                       |
| 0004671                  | 00   | ONE CALL CONCEPTS INC             |     |                   |                    |                     |                 |                                       |
| 5120156                  |      | PI2170                            | 00  | 01/28/2026        | 051-5001-904.60-61 | PO NUM 069365       | EFT:            | 194.83                                |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | .00             | 194.83                                |
| 0001268                  | 00   | P & H ELECTRIC INC                |     |                   |                    |                     |                 |                                       |
| 130815                   |      | PI2168                            | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069329       | 34.00           |                                       |
| 130869                   |      | PI2357                            | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069329       | 106.00          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 140.00          |                                       |
| 0004345                  | 00   | PAPI0-MISSOURI RIVER NRD          |     |                   |                    |                     |                 |                                       |
| 26207                    |      | PI2191                            | 00  | 01/28/2026        | 053-6105-502.50-52 | PO NUM 070380       | 426.04          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 426.04          |                                       |
| 0005368                  | 00   | PAYMENTUS CORPORATION             |     |                   |                    |                     |                 |                                       |
| INV-15-173532            |      | PI2296                            | 00  | 01/28/2026        | 051-5001-903.60-77 | PO NUM 069644       | 21,972.72       |                                       |
| INV-15-173533            |      | PI2297                            | 00  | 01/28/2026        | 051-5001-903.60-77 | PO NUM 069645       | 2,500.28        |                                       |
| INV-15-173533            |      | PI2298                            | 00  | 01/28/2026        | 051-5001-903.60-77 | PO NUM 069645       | 507.47          |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 24,980.47       |                                       |
| 0005506                  | 00   | PEAK SUBSTATION SERVICES LLC      |     |                   |                    |                     |                 |                                       |
| 10098                    |      | PI2163                            | 00  | 01/28/2026        | 051-5205-580.50-35 | PO NUM 069305       | 4,180.00        |                                       |
| VENDOR TOTAL *           |      |                                   |     |                   |                    |                     | 4,180.00        |                                       |
| 9999999                  | 00   | PENNY MAC                         |     |                   |                    |                     |                 |                                       |
| 000093805                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 150.82          |                                       |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|-----------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 9999999                  | 00   | PENNY MAC                         |     |                   |                    |                     |                 |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 150.82          |                                       |
| 0005318                  | 00   | PETE LIEN & SONS INC              |     |                   |                    |                     |                 |                                       |
| CD99382906               |      |                                   | 00  | 01/28/2026        | 051-0000-158.02-00 | 1/19/26             | EFT:            | 6,294.23                              |
| CD99383392               |      |                                   | 00  | 01/28/2026        | 051-0000-158.02-00 | 1/2/26              | EFT:            | 6,320.95                              |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 12,615.18                             |
| 0004800                  | 00   | PINNACLE BANK - VISA              |     |                   |                    |                     |                 |                                       |
| 011326 #4                |      | PI2304                            | 00  | 01/28/2026        | 051-5001-940.50-35 | PO NUM 070370       | 1,040.12        |                                       |
| 011326 #4                |      | PI2305                            | 00  | 01/28/2026        | 051-5001-940.60-79 | PO NUM 070370       | 83.38           |                                       |
| 011626 #3                |      | PI2372                            | 00  | 01/28/2026        | 051-5001-920.60-62 | PO NUM 070458       | 55.00           |                                       |
| 010826 #3                |      | PI2244                            | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 070317       | 212.74          |                                       |
| 010926 #3                |      | PI2245                            | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 070317       | 186.80          |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 1,578.04        |                                       |
| 0002919                  | 00   | PLATTE VALLEY EQUIPMENT LLC       |     |                   |                    |                     |                 |                                       |
| 5108467                  |      | PI2169                            | 00  | 01/28/2026        | 051-5105-502.50-48 | PO NUM 069331       | 86.67           |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 86.67           |                                       |
| 9999999                  | 00   | PORTER, L J                       |     |                   |                    |                     |                 |                                       |
| 000006199                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 217.56          |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 217.56          |                                       |
| 9999999                  | 00   | POWELL, GENA D                    |     |                   |                    |                     |                 |                                       |
| 000084489                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 166.32          |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 166.32          |                                       |
| 0004696                  | 00   | PRIME SECURED INC                 |     |                   |                    |                     |                 |                                       |
| 101040                   |      | PI2190                            | 00  | 01/28/2026        | 051-5001-922.60-61 | PO NUM 070375       | 430.00          |                                       |
| 101098                   |      | PI2378                            | 00  | 01/28/2026        | 051-5001-922.60-61 | PO NUM 070475       | 2,904.00        |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 3,334.00        |                                       |
| 0004413                  | 00   | RADWELL INTERNATIONAL LLC         |     |                   |                    |                     |                 |                                       |
| 36077021                 |      | PI2239                            | 00  | 01/28/2026        | 055-7105-502.50-35 | PO NUM 069992       | EFT:            | 3.23                                  |
| 36077021                 |      | PI2240                            | 00  | 01/28/2026        | 055-7105-502.60-59 | PO NUM 069992       | EFT:            | 210.47                                |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 213.70                                |
| 9999999                  | 00   | RASCON, BEYONCE E                 |     |                   |                    |                     |                 |                                       |
| 000092875                |      | UT                                | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 144.14          |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 144.14          |                                       |
| 0002876                  | 00   | RAWHIDE CHEMOIL INC               |     |                   |                    |                     |                 |                                       |
| 73195                    |      | PI2241                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070048       | 401.36          |                                       |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | 401.36          |                                       |
| 0001444                  | 00   | RENSENHOUSE                       |     |                   |                    |                     |                 |                                       |
| 5411-1205804             |      | PI2252                            | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070376       | EFT:            | 169.61                                |
|                          |      |                                   |     |                   |                    | VENDOR TOTAL *      | .00             | 169.61                                |
| 0002369                  | 00   | ROCKMOUNT RESEARCH AND ALLOYS INC |     |                   |                    |                     |                 |                                       |

| VEND NO<br>INVOICE<br>NO                | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO              | BNK      | CHECK/DUE<br>DATE        | ACCOUNT<br>NO                            | ITEM<br>DESCRIPTION            | CHECK<br>AMOUNT        | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|-----------------------------------------|------|------------------------------------------------|----------|--------------------------|------------------------------------------|--------------------------------|------------------------|---------------------------------------|
| 0002369<br>1299258                      | 00   | ROCKMOUNT RESEARCH AND ALLOYS INC<br>PI2310    | 00       | 01/28/2026               | 051-5105-502.50-35                       | PO NUM 070399                  | 606.16                 |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 606.16                 |                                       |
| 9999999<br>000093783                    | 00   | ROHEWAL, GAVIN J<br>UT                         | 00       | 01/28/2026               | 051-0000-143.00-00                       | MANUAL CHECK                   | 50.51                  |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 50.51                  |                                       |
| 0005230<br>220909301                    | 00   | SAMPLE BROTHERS INC<br>PI2158                  | 00       | 01/28/2026               | 051-0000-153.00-00                       | PO NUM 070214                  | 275.65                 |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 275.65                 |                                       |
| 0004639<br>IN4927872<br>IN4931341       | 00   | SAPP BROS INC<br>PI2307<br>PI2361              | 00<br>00 | 01/28/2026<br>01/28/2026 | 051-5001-939.50-35<br>051-5001-940.50-35 | PO NUM 070389<br>PO NUM 069870 | 742.50<br>735.00       |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 1,477.50               |                                       |
| 0003373<br>43184<br>43183               | 00   | SARGENT DRILLING<br>PI2379<br>PI2380           | 00<br>00 | 01/28/2026<br>01/28/2026 | 051-5105-502.60-59<br>051-5105-502.60-59 | PO NUM 069633<br>PO NUM 069578 | 16,199.78<br>31,431.55 |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 47,631.33              |                                       |
| 0000762<br>SDM3584-INV1<br>SDM3582-INV1 | 00   | SCHAEFFER MANUFACTURING CO<br>PI2301<br>PI2248 | 00<br>00 | 01/28/2026<br>01/28/2026 | 051-5001-940.50-35<br>051-5105-502.50-35 | PO NUM 070347<br>PO NUM 070330 | EFT:<br>EFT:           | 3,157.89<br>606.37                    |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | .00                    | 3,764.26                              |
| 0002649<br>SPI-1016944                  | 00   | SENSIT TECHNOLOGIES LLC<br>PI2174              | 00       | 01/28/2026               | 057-8205-870.50-35                       | PO NUM 070262                  | EFT:                   | 199.10                                |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | .00                    | 199.10                                |
| 0003709<br>260141<br>260141             | 00   | SENTRY EQUIPMENT CORP<br>PI2176<br>PI2177      | 00<br>00 | 01/28/2026<br>01/28/2026 | 051-5105-502.50-35<br>051-5105-502.60-79 | PO NUM 070288<br>PO NUM 070288 | EFT:<br>EFT:           | 813.40<br>26.90                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | .00                    | 840.30                                |
| 0000429<br>291961                       | 00   | SKARSHAUG TESTING LABORATORY INC<br>PI2088     | 00       | 01/28/2026               | 051-0000-154.00-00                       | PO NUM 070297                  | 944.65                 |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 944.65                 |                                       |
| 0005572<br>0000162-IN                   | 00   | SMARTGUARD LLC<br>PI2316                       | 00       | 01/28/2026               | 053-6205-583.50-35                       | PO NUM 070421                  | EFT:                   | 490.00                                |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | .00                    | 490.00                                |
| 0003415<br>ARV/66809987<br>ARV/66862204 | 00   | SNAP-ON INDUSTRIAL<br>PI2114<br>PI2303         | 00<br>00 | 01/28/2026<br>01/28/2026 | 051-5001-939.50-35<br>051-5001-939.50-35 | PO NUM 070301<br>PO NUM 070369 | 592.40<br>917.75       |                                       |
|                                         |      |                                                |          |                          |                                          | VENDOR TOTAL *                 | 1,510.15               |                                       |
| 9999999                                 | 00   | SOKOLOVSKY, KELSEY M                           |          |                          |                                          |                                |                        |                                       |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO           | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|---------------------------------------------|-----|-------------------|--------------------|---------------------|-----------------|---------------------------------------|
| 9999999<br>000090969     | 00   | SOKOLOVSKY, KELSEY M<br>UT                  | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 64.16           |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 64.16           |                                       |
| 0003254<br>6051670887    | 00   | STAPLES CONTRACT & COMMERCIAL LLC<br>PI2113 | 00  | 01/28/2026        | 051-5001-940.50-40 | PO NUM 070277       | EFT:            | 205.98                                |
| 6052301192               |      | PI2182                                      | 00  | 01/28/2026        | 051-5001-920.50-40 | PO NUM 070315       | EFT:            | 88.02                                 |
| 6052301192               |      | PI2183                                      | 00  | 01/28/2026        | 051-5001-920.50-61 | PO NUM 070315       | EFT:            | 126.76                                |
| 6052466061               |      | PI2187                                      | 00  | 01/28/2026        | 051-5001-940.50-40 | PO NUM 070353       | EFT:            | 97.25                                 |
| 6052466062               |      | PI2188                                      | 00  | 01/28/2026        | 051-5001-940.50-40 | PO NUM 070353       | EFT:            | 65.46                                 |
| 6053030322               |      | PI2306                                      | 00  | 01/28/2026        | 051-5001-903.50-40 | PO NUM 070382       | EFT:            | 63.84                                 |
| 6053030320               |      | PI2311                                      | 00  | 01/28/2026        | 051-5001-926.50-40 | PO NUM 070403       | EFT:            | 84.98                                 |
| 6053030321               |      | PI2367                                      | 00  | 01/28/2026        | 051-5001-926.50-40 | PO NUM 070403       | EFT:            | 36.27                                 |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | .00             | 768.56                                |
| 0004647<br>42442         | 00   | T SQUARE SUPPLY LLC<br>PI2358               | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 069335       | 187.46          |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 187.46          |                                       |
| 0005643<br>1014          | 00   | TECHNOLOGY INSPECTIONS LLC<br>PI2172        | 00  | 01/28/2026        | 051-5205-580.60-61 | PO NUM 070036       | 8,517.20        |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 8,517.20        |                                       |
| 0001339<br>55469         | 00   | TIMME WELDING & SUPPLY LLC<br>PI2236        | 00  | 01/28/2026        | 053-6205-583.50-35 | PO NUM 069336       | 13.74           |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 13.74           |                                       |
| 0005615<br>12472596      | 00   | TOTAL FIRE & SECURITY INC<br>PI2300         | 00  | 01/28/2026        | 051-5001-940.60-61 | PO NUM 070302       | 480.00          |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 480.00          |                                       |
| 0001713<br>RA111008483   | 00   | TRUCK CENTER COMPANIES<br>PI2313            | 00  | 01/28/2026        | 051-5205-580.50-48 | PO NUM 070411       | 3,209.82        |                                       |
| RA111008483              |      | PI2314                                      | 00  | 01/28/2026        | 051-5205-580.60-59 | PO NUM 070411       | 2,556.00        |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 5,765.82        |                                       |
| 9999999<br>000092749     | 00   | TUBBS, WAYNE M<br>UT                        | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 70.68           |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 70.68           |                                       |
| 9999999<br>000078665     | 00   | TURCIOS, TARA L<br>UT                       | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK        | 150.49          |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 150.49          |                                       |
| 0004020<br>IN-002841     | 01   | UNIVERSITY OF WISCONSIN<br>PI2184           | 00  | 01/28/2026        | 051-5205-580.60-62 | PO NUM 070337       | 1,895.00        |                                       |
| VENDOR TOTAL *           |      |                                             |     |                   |                    |                     | 1,895.00        |                                       |
| 0000647<br>INV00931951   | 00   | USABBLUEBOOK<br>PI2341                      | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070387       | 128.08          |                                       |

| VEND NO<br>INVOICE<br>NO | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO            | BNK | CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION  | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|--------------------------|------|----------------------------------------------|-----|-------------------|--------------------|----------------------|-----------------|---------------------------------------|
| 0000647<br>INV00923060   | 00   | USABLUBOOK<br>PI2180                         | 00  | 01/28/2026        | 053-6105-502.50-35 | PO NUM 070309        | 535.70          |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | 663.78          |                                       |
| 9999999<br>000071017     | 00   | VANEK, CARLIE A<br>UT                        | 00  | 01/28/2026        | 051-0000-143.00-00 | MANUAL CHECK         | 200.00          |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | 200.00          |                                       |
| 0005415<br>6132453342    | 00   | VERIZON WIRELESS                             |     |                   |                    |                      |                 |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-903.50-53 | Cellular             | 39.94           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-904.50-53 | Cellular             | 270.19          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-919.50-53 | Cellular             | 40.05           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-920.50-53 | Cellular             | 80.10           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-922.50-53 | Cellular             | 680.45          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-925.50-53 | Cellular             | 40.05           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-926.50-53 | Cellular             | 40.05           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-939.50-53 | Cellular             | 40.05           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-919.50-53 | CELLULAR POLICE      | 40.05           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5001-919.50-53 | CELLULAR MAYOR       | 31.65           |                                       |
| 6132453342               |      | PI2299                                       | 00  | 01/28/2026        | 051-5001-922.50-42 | PO NUM 070145        | 274.98          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5105-502.50-53 | Cellular             | 200.03          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5205-580.50-53 | Elect Distr Cellular | 576.92          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 051-5205-580.50-53 | Engineers Cellular   | 399.90          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 053-6105-502.50-53 | Cellular             | 40.05           |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 053-6205-583.50-53 | Cellular             | 650.38          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 055-7105-502.50-53 | Cellular             | 116.23          |                                       |
| 6132453342               |      |                                              | 00  | 01/28/2026        | 057-8205-870.50-53 | Cellular             | 810.40          |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | 4,371.47        |                                       |
| 0003739<br>INV20523      | 00   | WALTRON BULL & ROBERTS LLC<br>PI2110         | 00  | 01/28/2026        | 051-5105-502.50-52 | PO NUM 070263        | EFT:            | 1,791.00                              |
| INV20523                 |      | PI2111                                       | 00  | 01/28/2026        | 051-5105-502.60-79 | PO NUM 070263        | EFT:            | 320.58                                |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | .00             | 2,111.58                              |
| 0004336<br>40839         | 00   | WATERLINK INC<br>PI2094                      | 00  | 01/28/2026        | 051-5105-502.50-52 | PO NUM 063837        | EFT:            | 956.97                                |
| 40973                    |      | PI2159                                       | 00  | 01/28/2026        | 051-5105-502.50-52 | PO NUM 063837        | EFT:            | 1,498.00                              |
| 40989                    |      | PI2160                                       | 00  | 01/28/2026        | 051-5105-502.50-52 | PO NUM 063837        | EFT:            | 3,325.48                              |
| 41015                    |      | PI2344                                       | 00  | 01/28/2026        | 051-5105-502.50-52 | PO NUM 063837        | EFT:            | 5,191.60                              |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | .00             | 10,972.05                             |
| 0000482<br>831230        | 00   | WESCO RECEIVABLES CORP<br>PI2227             | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070191        | EFT:            | 192.60                                |
| 831231                   |      | PI2229                                       | 00  | 01/28/2026        | 051-0000-154.00-00 | PO NUM 070365        | EFT:            | 738.30                                |
| 833521                   |      | PI2249                                       | 00  | 01/28/2026        | 051-5105-502.50-35 | PO NUM 070332        | EFT:            | 1,117.08                              |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | .00             | 2,047.98                              |
| 0004725<br>INV20327      | 00   | WHITE CASTLE ROOFING & CONTRACTING<br>PI2178 | 00  | 01/28/2026        | 051-5001-940.60-61 | PO NUM 070303        | 2,146.00        |                                       |
| VENDOR TOTAL *           |      |                                              |     |                   |                    |                      | 2,146.00        |                                       |
| 0004342                  | 00   | WIESE PLUMBING & EXCAVATING INC              |     |                   |                    |                      |                 |                                       |

| VEND NO<br>INVOICE<br>NO  | SEQ# | VENDOR NAME<br>VOUCHER P.O.<br>NO                   | BNK | CHECK/DUE<br>DATE        | ACCOUNT<br>NO                            | ITEM<br>DESCRIPTION            | CHECK<br>AMOUNT | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|---------------------------|------|-----------------------------------------------------|-----|--------------------------|------------------------------------------|--------------------------------|-----------------|---------------------------------------|
| 0004342<br>31463<br>31463 | 00   | WIESE PLUMBING & EXCAVATING INC<br>PI2373<br>PI2374 | 00  | 01/28/2026<br>01/28/2026 | 051-5001-932.50-35<br>051-5001-932.60-59 | PO NUM 070460<br>PO NUM 070460 | 117.33<br>75.00 |                                       |
| VENDOR TOTAL *            |      |                                                     |     |                          |                                          |                                | 192.33          |                                       |
| 0004135<br>53875<br>53876 | 00   | WINDOW PRO INC<br>PI2161<br>PI2162                  | 00  | 01/28/2026<br>01/28/2026 | 051-5001-932.60-61<br>051-5001-932.60-61 | PO NUM 069287<br>PO NUM 069287 | EFT:<br>EFT:    | 10.70<br>107.00                       |
| VENDOR TOTAL *            |      |                                                     |     |                          |                                          |                                | .00             | 117.70                                |
| EFT/EPAY TOTAL ***        |      |                                                     |     |                          |                                          |                                |                 | 1,424,654.97                          |
| TOTAL EXPENDITURES *****  |      |                                                     |     |                          |                                          |                                | 386,578.88      | 1,424,654.97                          |
| GRAND TOTAL *****         |      |                                                     |     |                          |                                          |                                |                 | 1,811,233.85                          |

## STAFF REPORT

TO: Utility and Infrastructure Board  
FROM: Alan Kaspar, Director of Transmission & Distribution  
Troy Schaben, Assistant Utility General Manager  
DATE: January 27, 2026  
SUBJECT: BNSF License for Electric Supply Line Crossing

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**Recommendation:** Recommend City Council approve Resolution authorizing Mayor to execute a License Agreement for Electric Supply Line Across Railway with BNSF Railroad.

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### Background:

Transmission & Distribution will be constructing an additional electric distribution feed to the Fremont Beef campus to be used as a backup during outage events. Fremont Beef has already agreed to reimburse the City for the costs incurred. Fees will be collected up-front before work begins.

The route of this additional feed will cross over BNSF railroad tracks. An overhead electric supply line crossing requires a license agreement be executed and applicable railroad fees be paid.

Staff completed line design and submitted a crossing application with BNSF. BNSF has approved the crossing pending execution of the license agreement and remittance of associated fees.

Staff and City legal counsel have reviewed and approve of the terms of the agreement.

Staff therefore recommends that the Utility and Infrastructure Board recommend that City Council approve the Resolution authorizing the Mayor to execute a License Agreement for Electric Supply Line Across Railway Property with BNSF.

### Fiscal Impact:

Fees associated with the execution of this agreement total \$4,406.00. Fremont Beef has agreed to reimburse the City for these fees, and will do so before any work takes place.

**LICENSE FOR ELECTRIC SUPPLY LINE  
ACROSS OR ALONG RAILWAY PROPERTY**

(Electric Light, Power Supply, Irrespective of Voltage, Overhead or Underground)

THIS LICENSE FOR ELECTRIC SUPPLY LINE ("**License**") is made to be effective \_\_\_\_\_, 2026 (the "**Effective Date**") by and between **BNSF RAILWAY COMPANY**, a Delaware corporation ("**Licensor**") and **CITY OF FREMONT DEPARTMENT OF UTILITIES**, a Nebraska utility ("**Licensee**").

In consideration of the mutual covenants contained herein, the parties agree to the following:

**GENERAL**

1. **Grant of License.** Licensor hereby grants Licensee a non-exclusive license, subject to all rights, interests, and estates of third parties, including, without limitation, any leases, use rights, easements, liens, or other encumbrances, and upon the terms and conditions set forth below, to construct and maintain, in strict accordance with the drawings and specifications approved by Licensor as part of Licensee's application process (the "**Drawings and Specifications**"), an electric supply line containing a maximum of three (3) conductors and one (1) neutral line, together with its supporting or containing structures (collectively, the "**Electric Supply Line**"), across or along Licensor's rail corridor at or near the station of Fremont, County of Dodge, State of Nebraska, Line Segment 0144, Mile Post 28.51 as shown on the attached Drawing No. 95902, dated November 18, 2025, attached hereto as **Exhibit "A"** and incorporated herein by reference (the "**Premises**").
2. **Term.** This License shall commence on the Effective Date and shall continue for a period of twenty-five (25) years, subject to prior termination as hereinafter described.
3. **Existing Improvements.** Licensee shall not disturb any improvements of Licensor or Licensor's existing lessees, licensees, easement beneficiaries or lien holders, if any, or interfere with the use, repair, maintenance or replacement of such improvements.
4. **Use of the Premises.** Licensee shall use the Premises solely for construction, maintenance, and use of the Electric Supply Line in accordance with the Drawings and Specifications. Licensee shall not use the Premises for any other purpose and Licensee is expressly prohibited from using or allowing any telecommunication facilities or equipment within the Premises or using or allowing the use of the Premises for any other purpose.
5. **Alterations.** Except as set forth in this License, Licensee may not make any alterations to the Premises or permanently affix anything to the Premises or any buildings or other structures adjacent to the Premises without Licensor's prior written consent.

**COMPENSATION**

6. **License Fee.** Licensee shall pay Licensor, prior to the Effective Date, the sum of Three Thousand Nine Hundred and No/100 Dollars (\$3,900.00) as compensation for the use of the Premises.
7. **Costs and Expenses.**
  - 7.1 For the purpose of this License, "cost" or "costs" and "expense" or "expenses" includes, but is not limited to, actual labor and material costs including all assignable additives, and material and supply costs at current value where used.
  - 7.2 Licensee agrees to reimburse Licensor (pursuant to the terms of **Section 8** below) for all costs and expenses incurred by Licensor in connection with Licensee's use of the Premises or the presence, construction and maintenance of the Electric Supply Line, including but not limited to the furnishing of Licensor's flaggers and any vehicle rental costs incurred, inspection coordination, safety, mobilization and/or other observation services described in this License (collectively, the "**Services**"). Licensee shall bear the cost of the Services when deemed necessary by Licensor's representative. Flagging costs shall

include, but not be limited to, the following: pay for at least an eight (8) hour basic day with time and one-half or double time for overtime, rest days and holidays (as applicable); vacation allowance; paid holidays (as applicable); railway and unemployment insurance; public liability and property damage insurance; health and welfare benefits; transportation; meals; lodging and supervision. Negotiations for railway labor or collective bargaining agreements and rate changes authorized by appropriate Federal authorities may increase flagging rates. Flagging rates in effect at the time of performance by the flaggers will be used to calculate the flagging costs pursuant to this **Section 7**.

7.3 Licensor, at its sole discretion, may elect to designate a third party (the "**Scheduling Agent**"), to perform and/or arrange for the performance of the Services.

8. Payment Terms. All invoices are due thirty (30) days after the date of invoice. If Licensee fails to pay any monies due to Licensor within thirty (30) days after the invoice date, then Licensee shall pay interest on such unpaid sum from the due date until paid at an annual rate equal to the lesser of (i) the prime rate last published in *The Wall Street Journal* in the preceding December plus two and one-half percent (2-1/2%), or (ii) the maximum rate permitted by law.

### **LICENSOR'S RESERVED RIGHTS**

9. Reserved Rights of Use. Licensor excepts and reserves the right, to be exercised by Licensor and any other parties who may obtain written permission or authority from Licensor:

9.1 to maintain, use, operate, repair, replace, modify and relocate any utility, power or communication pipe/lines/cables and appurtenances (other than the Electric Supply Line) and other facilities or structures of like character upon, over, under or across the Premises existing as of the Effective Date;

9.2 to construct, maintain, renew, use, operate, change, modify and relocate any tracks or additional facilities, structures and related appurtenances upon, over, under or across the Premises; or

9.3 to use the Premises in any manner as Licensor in its sole discretion deems appropriate, provided Licensor uses all commercially reasonable efforts to avoid material interference with the use of the Premises by Licensee for the purpose specified in **Section 4** above.

10. Right to Require Relocation. If at any time during the term of this License, Licensor desires the use of its rail corridor in such a manner as would, in Licensor's reasonable opinion, be interfered with by the Electric Supply Line, Licensee shall, at its sole expense, within thirty (30) days after receiving written notice from Licensor to such effect, make such changes in the Electric Supply Line as in the sole discretion of Licensor may be necessary to avoid interference with the proposed use of Licensor's rail corridor, including, without limitation, the relocation of the Electric Supply Line, or the construction of a new electric line to replace the Electric Supply Line. Notwithstanding the foregoing, Licensee agrees to make all emergency changes and minor adjustments, as determined by Licensor in its sole discretion, to the Electric Supply Line promptly upon Licensor's request.

### **LICENSEE'S OPERATIONS**

11. Construction and Maintenance of the Electric Supply Line.

11.1 Licensee shall not enter the Premises or commence construction unless accompanied by Licensor's representative, the Scheduling Agent or its designee. Licensee shall notify Licensor's representative or the Scheduling Agent at ROWCoordinator@BNSF.com at least ten (10) business days prior to installation of the Wireline and prior to entering the Premises for any subsequent maintenance thereon. Only in the event of emergency, Licensee shall notify Licensor's Roadmaster of entry onto the Premises, at the telephone 402-458-7531, as soon as practicable and shall promptly thereafter follow up with written notice of such entry to the email provided above.

- 11.2 Licensee's on-site supervisors shall retain/maintain a fully executed copy of this License at all times while on the Premises.
- 11.3 While on the Premises, Licensee shall use only public roadways to cross from one side of Licensor's tracks to the other.
- 11.4 Any contractors or subcontractors performing work on the Electric Supply Line or entering the Premises on behalf of Licensee shall be deemed servants and agents of Licensee for purposes of this License.
- 11.5 Under no conditions shall Licensee be permitted to conduct any tests, investigations or any other activity using mechanized equipment and/or machinery, or place or store any mechanized equipment, tools or other materials, within twenty-five (25) feet of the centerline of any railroad track on the Premises unless Licensee has obtained prior written approval from Licensor. Licensee shall, at its sole cost and expense, perform all activities on and about the Premises, including without limitation all construction and maintenance of the Electric Supply Line, in such a manner and of such materials as not at any time to endanger or interfere with (i) the existence or use of present or future tracks, roadbeds, or property of Licensor, (ii) the safe operation and activities of Licensor or existing third parties, or (iii) the rights or interests of third parties. If ordered to cease using the Premises at any time by Licensor's personnel due to any hazardous condition, Licensee shall immediately do so. Notwithstanding the foregoing right of Licensor, the parties agree that Licensor has no duty or obligation to monitor Licensee's use of the Premises to determine the safe nature thereof, it being solely Licensee's responsibility to ensure that Licensee's use of the Premises is safe. Neither the exercise nor the failure by Licensor to exercise any rights granted in this Section will alter the liability allocation provided by this License.
- 11.6 Licensee shall, at its sole cost and expense, construct and maintain the Electric Supply Line in such a manner and of such material that the Electric Supply Line will not at any time endanger or interfere with (i) the existence or use of present or future tracks, roadbeds, or property of Licensor, (ii) the safe operation and activities of Licensor or existing third parties, or (iii) the rights or interests of third parties. The construction of the Electric Supply Line shall be completed within one (1) year of the Effective Date, and any subsequent maintenance shall be completed within one (1) year of initiation. Within fifteen (15) days after completion of the construction of the Electric Supply Line or the performance of any subsequent maintenance thereon, Licensee shall, at Licensee's own cost and expense, restore the Premises to substantially their state as of the Effective Date, unless otherwise approved in advance by Licensor in writing. On or before expiration or termination of this License for any reason, Licensee shall, at its sole cost and expense, surrender the Premises to Licensor pursuant to the terms and conditions set forth in **Section 24** hereof.
- 11.7 Licensor may direct one or more of its field engineers or inspectors to observe or inspect the construction and/or maintenance of the Electric Supply Line at any time for compliance with the Drawings and Specifications and Legal Requirements (defined below). Licensee shall reimburse Licensor for the cost of such observation or inspection related services pursuant to Section 8. If ordered at any time to halt construction or maintenance of the Electric Supply Line by Licensor's personnel due to non-compliance with the Drawings and Specifications or any other hazardous condition, Licensee shall immediately do so. Notwithstanding the foregoing right of Licensor, the parties agree that Licensor has no duty or obligation to observe or inspect, or to halt work on, the Electric Supply Line, it being solely Licensee's responsibility to ensure that the Electric Supply Line is constructed and maintained in strict accordance with the Drawings and Specifications and in a safe and workmanlike manner in compliance with all terms hereof. Neither the exercise of, nor the failure by Licensor to exercise, any right granted by this Section will alter in any way the liability allocation provided by this License. If at any time Licensee shall, in the sole judgment of Licensor, fail to properly perform its obligations under this **Section 11**, Licensor may, at its option and at Licensee's sole expense, arrange for the performance of such work as it deems necessary for the safety of its operations and activities. Licensee shall promptly reimburse Licensor for all costs and expenses of such work, pursuant to the terms of **Section 8**. Licensor's failure to perform any obligations of Licensee shall not alter the liability allocation hereunder.

- 11.8 Licensee shall, at its sole cost and expense, construct and at all times maintain the Electric Supply Line in accordance with the National Electric Safety Code.
- 11.9 If the operation or maintenance of the Electric Supply Line at any time causes interference, including but not limited to physical interference from electromagnetic induction, electrostatic induction, or from stray or other currents, with the facilities of Licensor or of any lessee or licensee of Licensor, or in any manner interfere with the operation, maintenance, or use by Licensor of its right-of-way, tracks, structures, pole lines, signal and communication lines, radio, or other equipment, devices, other property or appurtenances thereto, Licensee agrees immediately to make such changes in the Electric Supply Line and furnish such protective devices and/or replacement equipment to Licensor and its lessees or licensees as shall be necessary, in the judgment of Licensor's representative, to eliminate such interference. The cost of such protective devices and their installations shall be borne solely by Licensee. If any of the interference covered by this **Section 11.9** shall be, in the judgment of Licensor, of such importance to the safety of Licensor's operations as to require immediate corrective action, Licensee, upon notice from Licensor, shall either, at Licensor's election, cease using the Electric Supply Line for any purpose whatsoever and remove same, or reduce the voltage or load on the Electric Supply Line, or take such other interim protective measures as Licensor may deem advisable, until the protective devices and/or replacement equipment required by this **Section 11.9** have been installed, put in operation, tested, and found to be satisfactory to correct the interference.
- 11.10 Licensee shall, at its sole cost and expense, remove all combustible material from around wooden poles on the Premises, if any, and will at all times keep the space around such poles free of such material, and if removal of such combustible material shall not be attended to within fifteen (15) days after having been requested by Licensor to do so, Licensor shall have the right itself to perform the work and Licensee hereby agrees to reimburse Licensor for the expense so incurred.

## 12. Boring and Excavation.

- 12.1 Prior to Licensee conducting any boring, excavation, or similar work on or about any portion of the Premises, Licensee shall contact the applicable State's call-before-you-dig utility location service to have 3<sup>rd</sup> parties mark the location of utilities. Licensee shall explore the proposed location for such work with hand tools to a depth of at least three (3) feet below the surface of the ground to determine whether pipelines or other structures exist below the surface, provided, however, that in lieu of the foregoing hand-tool exploration, Licensee shall have the right to use suitable detection equipment or other generally accepted industry practice (e.g., consulting with the State Infrastructure Corporation) to determine the existence or location of pipelines and other subsurface structures prior to drilling or excavating with mechanized equipment. Licensee shall request information from Licensor concerning the existence and approximate location of Licensor's underground lines, utilities, and pipelines at or near the vicinity of the proposed Electric Supply Line by contacting Licensor's Telecommunications Helpdesk, currently at 1-800-533-2891 (option 1, then option 7), at least ten (10) business days prior to installation of the Electric Supply Line. Upon receiving Licensee's timely request, Licensor will provide Licensee with the information Licensor has in its possession regarding any existing underground lines, utilities, and pipelines at or near the vicinity of the proposed Electric Supply Line and, if applicable, identify the location of such lines on the Premises pursuant to Licensor's standard procedures. Licensor does not warrant the accuracy or completeness of information relating to subsurface conditions of the Premises and Licensee's operations will be subject at all times to the liability provisions herein.
- 12.2 For all bores greater than 26-inch diameter and at a depth less than 10.0 feet below bottom of rail, a soil investigation must be performed by Licensee and reviewed by Licensor prior to construction. This study is to determine if granular material is present, and to prevent subsidence during the installation process. If the investigation determines in Licensor's reasonable opinion that granular material is present, Licensor may select a new location for Licensee's use, or may require Licensee to furnish for Licensor's review and approval, in Licensor's sole discretion, a remedial plan to deal with the granular material. Once Licensor has approved any such remedial plan in writing, Licensee shall, at Licensee's sole cost and expense, carry out the approved plan in accordance with all terms thereof and hereof.

- 12.3 Any open hole, boring, or well constructed on the Premises by Licensee shall be safely covered and secured at all times when Licensee is not working in the actual vicinity thereof. Following completion of that portion of the work, all holes or borings constructed on the Premises by Licensee shall be:

12.3.1 filled in to surrounding ground level with compacted bentonite grout; or

12.3.2 otherwise secured or retired in accordance with any applicable Legal Requirement. No excavated materials may remain on Licensor's property for more than ten (10) days, but must be properly disposed of by Licensee in accordance with applicable Legal Requirements.

## **LIABILITY AND INSURANCE**

### **13. Liability and Indemnification.**

- 13.1 For purposes of this License: (a) "**Indemnitees**" means Licensor and Licensor's affiliated companies, partners, successors, assigns, legal representatives, officers, directors, shareholders, employees, and agents; (b) "**Liabilities**" means all claims, liabilities, fines, penalties, costs, damages, losses, liens, causes of action, suits, demands, judgments, and expenses (including, without limitation, court costs, reasonable attorneys' fees, costs of investigation, removal and remediation, and governmental oversight costs) environmental or otherwise; and (c) "**Licensee Parties**" means Licensee and Licensee's officers, agents, invitees, licensees, employees, or contractors, or any party directly or indirectly employed by any of them, or any party they control or exercise control over.

- 13.2 **TO THE FULLEST EXTENT PERMITTED BY LAW, LICENSEE SHALL, AND SHALL CAUSE ITS CONTRACTOR TO, RELEASE, INDEMNIFY, DEFEND AND HOLD HARMLESS INDEMNITEES FOR, FROM, AND AGAINST ANY AND ALL LIABILITIES OF ANY NATURE, KIND, OR DESCRIPTION DIRECTLY OR INDIRECTLY ARISING OUT OF, RESULTING FROM, OR RELATED TO (IN WHOLE OR IN PART):**

13.2.1 **THIS LICENSE, INCLUDING, WITHOUT LIMITATION, ITS ENVIRONMENTAL PROVISIONS,**

13.2.2 **ANY RIGHTS OR INTERESTS GRANTED PURSUANT TO THIS LICENSE,**

13.2.3 **LICENSEE'S OCCUPATION AND USE OF THE PREMISES,**

13.2.4 **THE ENVIRONMENTAL CONDITION AND STATUS OF THE PREMISES CAUSED BY OR CONTRIBUTED TO BY LICENSEE, OR**

13.2.5 **ANY ACT OR OMISSION OF ANY LICENSEE PARTY.**

- 13.3 **TO THE FULLEST EXTENT PERMITTED BY LAW, LICENSEE NOW AND FOREVER WAIVES, AND WILL INDEMNIFY, DEFEND, AND HOLD THE INDEMNITEES HARMLESS FROM ANY AND ALL CLAIMS THAT BY VIRTUE OF ENTERING INTO THIS LICENSE, LICENSOR IS A GENERATOR, OWNER, OPERATOR, ARRANGER, OR TRANSPORTER FOR THE PURPOSES OF THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT, AS AMENDED ("CERCLA") OR OTHER ENVIRONMENTAL LAWS (DEFINED BELOW). NOTHING IN THIS LICENSE IS MEANT BY EITHER PARTY TO CONSTITUTE A WAIVER OF ANY INDEMNITEE'S COMMON CARRIER DEFENSES AND THIS LICENSE SHOULD NOT BE SO CONSTRUED. IF ANY AGENCY OR COURT CONSTRUES THIS LICENSE TO BE A WAIVER OF ANY INDEMNITEE'S COMMON CARRIER DEFENSES, LICENSEE AGREES TO INDEMNIFY, HOLD HARMLESS, AND DEFEND INDEMNITEES FOR ANY LIABILITIES RELATED TO THAT CONSTRUCTION OF THIS LICENSE. IN NO EVENT AS BETWEEN LICENSOR AND LICENSEE AS TO USE OF THE PREMISES AS CONTEMPLATED BY THIS LICENSE SHALL LICENSOR BE RESPONSIBLE TO LICENSEE FOR THE ENVIRONMENTAL CONDITION OF THE PREMISES.**

- 13.4 IF ANY EMPLOYEE OF ANY LICENSEE PARTY ASSERTS THAT HE OR SHE IS AN EMPLOYEE OF ANY INDEMNITEE, TO THE FULLEST EXTENT PERMITTED BY LAW, LICENSEE SHALL, AND SHALL CAUSE ITS CONTRACTOR TO, RELEASE, INDEMNIFY, DEFEND, AND HOLD THE INDEMNITEES HARMLESS FROM AND AGAINST ANY LIABILITIES ARISING OUT OF OR RELATED TO (IN WHOLE OR IN PART) ANY SUCH ASSERTION INCLUDING, BUT NOT LIMITED TO, ASSERTIONS OF EMPLOYMENT BY AN INDEMNITEE RELATED TO THE FOLLOWING OR ANY PROCEEDINGS THEREUNDER: THE FEDERAL EMPLOYERS' LIABILITY ACT, THE SAFETY APPLIANCE ACT, THE LOCOMOTIVE INSPECTION ACT, THE OCCUPATIONAL SAFETY AND HEALTH ACT, THE RESOURCE CONSERVATION AND RECOVERY ACT, AND ANY SIMILAR STATE OR FEDERAL STATUTE.
- 13.5 THE FOREGOING OBLIGATIONS OF LICENSEE SHALL NOT APPLY TO THE EXTENT LIABILITIES ARE PROXIMATELY CAUSED BY THE GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF ANY INDEMNITEE, BUT SHALL APPLY TO ALL OTHER LIABILITIES, INCLUDING THOSE ARISING FROM OR ATTRIBUTED TO ANY OTHER ALLEGED OR ACTUAL NEGLIGENCE, INTENTIONAL ACTS, OR STRICT LIABILITY OF ANY INDEMNITEE.
- 13.6 Upon written notice from Licensor, Licensee agrees to assume the defense of any lawsuit or other proceeding brought against any Indemnitee by any entity, relating to any matter covered by this License for which Licensee has an obligation to assume liability for and/or save and hold harmless any Indemnitee. Licensee shall pay all costs and expenses incident to such defense, including, but not limited to, reasonable attorneys' fees, investigators' fees, litigation and appeal expenses, settlement payments, and amounts paid in satisfaction of judgments.
14. Personal Property Risk of Loss. **ALL PERSONAL PROPERTY, INCLUDING, BUT NOT LIMITED TO, FIXTURES, EQUIPMENT, OR RELATED MATERIALS UPON THE PREMISES WILL BE AT THE RISK OF LICENSEE ONLY, AND NO INDEMNITEE WILL BE LIABLE FOR ANY DAMAGE THERETO OR THEFT THEREOF, WHETHER OR NOT DUE IN WHOLE OR IN PART TO THE NEGLIGENCE OF ANY INDEMNITEE.**
15. Insurance. Licensee shall, at its sole cost and expense, procure and maintain during the term of this License the following insurance coverage:
- 15.1 Commercial General Liability "CGL" Insurance.
- a. The policy will provide a minimum of \$2,000,000 per occurrence and an aggregate limit of at least \$4,000,000 but in no event will the coverage be in an amount less than the amount otherwise carried by Licensee. Coverage must be purchased on a post 2004 ISO occurrence form or equivalent and include coverage for, but not limited to, the following:
    - Bodily Injury and Property Damage
    - Personal Injury and Advertising Injury
    - Fire legal liability
    - Products and completed operations
    - Contractual Liability for an "Insured Contract" consistent with the definition under the standard ISO general liability policy form.
  - b. This policy will include the following endorsements or language, which shall be indicated on or attached to the certificate of insurance:
    - The definition of "Insured Contract" will be amended to remove any exclusion or other limitation for any work being done within 50 feet of Licensor's property;
    - Waiver of subrogation in favor of and acceptable to Licensor;
    - Additional insured endorsement in favor of and acceptable to Licensor and Jones Lang LaSalle Brokerage, Inc. to include coverage for ongoing operations and completed operations;
    - Separation of insureds;
    - The policy shall be primary and non-contributing with respect to any insurance carried by Licensor.

- c. The parties agree that the workers' compensation and employers' liability related exclusions in the CGL policy(s) are intended to apply to employees of the policyholder and will not apply to Licensor's employees.
- d. No other endorsements that limit coverage with respect to Licensee's obligations under this agreement may be included on the policy.

#### 15.2 Business Automobile Insurance

- a. The insurance will provide minimum coverage with a combined single limit of at least \$1,000,000 per accident, and include coverage for, but not limited to the following:
  - Bodily injury and property damage.
  - Any and all vehicles owned, used or hired.
- b. The policy will include the following endorsements or language, which will be indicated on or attached to the certificate of insurance:
  - Waiver of subrogation in favor of and acceptable to Licensor;
  - Additional insured endorsement in favor of and acceptable to Licensor;
  - Separation of insureds;
  - The policy shall be primary and non-contributing with respect to any insurance carried by Licensor.

#### 15.3 Workers' Compensation and Employers' Liability Insurance

- a. The policy will provide coverage of all employees performing any part of the work or services including coverage for, but not limited to:
  - Licensee's statutory liability under the workers' compensation laws of the state(s) in which the work or services are to be performed. The policy will cover all of Licensee's employees, regardless of whether such coverage is optional under the law of that state(s).
  - Employers' Liability (Part B) with limits of at least \$500,000 each accident, \$500,000 by disease policy limit, \$500,000 by disease each employee.
- b. The policy will include contain the following endorsements or language, which shall be indicated on or attached to the certificate of insurance:
  - Waiver of subrogation in favor of and acceptable to Licensor.

- 15.4 Railroad Protective Liability Insurance. The policy will name only Licensor as the Insured and will provide coverage of at least \$2,000,000 per occurrence and \$6,000,000 in the aggregate. The coverage obtained under this policy shall only be effective during the initial installation and/or construction of the Electric Supply Line. **THE CONSTRUCTION OF THE ELECTRIC SUPPLY LINE SHALL BE COMPLETED WITHIN ONE (1) YEAR OF THE EFFECTIVE DATE.** If further maintenance of the Electric Supply Line is needed at a later date, an additional Railroad Protective Liability Insurance Policy shall be required. The policy will be issued on a standard ISO form CG 00 35 12 04 and include the following:
- Endorsed to include the Pollution Exclusion Amendment.
  - Endorsed to include the Limited Seepage and Pollution Endorsement.
  - Endorsed to remove any exclusion for punitive damages.
  - Endorsed to include Evacuation Expense Coverage Endorsement.
  - No other endorsements restricting coverage may be added.
  - The original policy must be provided to Licensor and Licensee shall not perform any work or services of any kind under this agreement until Licensor has reviewed and approved the policy.
  - The definition of "Physical Damage to Property" will be endorsed to read: "means direct and accidental loss of or damage to all property owned by any named insured and all property in any named insured's care, custody and control (including, but not limited to rolling stock and their contents, mechanical construction equipment or motive power equipment, railroad tracks, roadbeds, catenaries, signals, tunnels, bridges and buildings) arising out of the acts or omissions of the contractor named on the Declarations."

In lieu of providing a Railroad Protective Liability Policy, for a period of one (1) year from the Effective Date, Licensee may participate in Licensor's Blanket Railroad Protective Liability Insurance Policy available to Licensee or its contractor. The limits of coverage are the same as above. The cost is \$506.00.

- ☒ Licensee **elects** to participate in Licensor's Blanket Policy;
- ☐ Licensee **declines** to participate in Licensor's Blanket Policy.

#### 15.5 Other Requirements:

- 15.5.1 Where allowable by law, no exclusion for punitive damages may be included in any policy.
- 15.5.2 Licensee agrees to waive its right of recovery against Licensor for all claims and suits against Licensor. In addition, Licensee's insurers, through the terms of the policy or policy endorsement, waive their right of subrogation against Licensor for all claims and suits. Licensee further waives its right of recovery, and its insurers also waive their right of subrogation against Licensor for loss of Licensee's owned or leased property or property under Licensee's care, custody, or control.
- 15.5.3 Allocated Loss Expense, including but not limited to defense costs and expenses, will be in addition to all policy limits for coverage under the insurance requirements.
- 15.5.4 Licensee is not allowed to self-insure without the prior written consent of Licensor. If Licensor allows Licensee to self-insure, Licensee shall directly cover any self-insured retention or other financial responsibility for claims in lieu of insurance. Any and all Licensor liabilities that would otherwise be covered by Licensee's insurance in accordance with the provisions of this agreement, will be covered as if Licensee elected not to include a self-insured retention or other financial responsibility for claims.
- 15.5.5 Prior to entering the Premises or commencing the services or work, Licensee shall furnish to Licensor an acceptable certificate(s) of insurance from an authorized representative evidencing the required coverage(s), endorsements, and amendments.
- 15.5.6 Licensee shall notify BNSF in writing at least 30 days prior to any cancellation, non-renewal, substitution or material alteration of any insurance requirement.
- 15.5.7 Any insurance policy shall be written by a reputable insurance company acceptable to Licensor or with a current Best's Guide Rating of A- and Class VII or better, and authorized to do business in the state(s) in which the service is to be provided.
- 15.5.8 If the coverage provided by any of the insurance policies required by this agreement is purchased on a "claims made" basis, Licensee hereby agrees to maintain coverage in force for a minimum of three years after expiration, cancellation or termination of this agreement.
- 15.5.9 Licensee agrees to provide evidence to Licensor that it has the required coverage in place at least annually or in the event of a renewal or material change of coverage.
- 15.5.10 Licensee represents that this License has been thoroughly reviewed by Licensee's insurance agent(s)/broker(s), and that Licensee has instructed them to procure the insurance coverage required by this License.
- 15.5.11 Not more frequently than once every five years, Licensor may, at its discretion, reasonably modify the insurance requirements to reflect the then-current risk management practices in the railroad industry and underwriting practices in the insurance industry.

- 15.5.12 If Licensee will subcontract any portion of the operation, Licensee shall require that the subcontractor provide and maintain insurance coverage(s) as set forth herein, naming Licensor as an additional insured. In addition, Licensee shall require that the subcontractor shall release, defend and indemnify Licensee to the same extent and under the same terms and conditions as Licensee is required to release, defend and indemnify Licensor under this agreement.
- 15.5.13 Failure to provide evidence as required by this section shall entitle, but not require, Licensor to terminate this License immediately. Acceptance of a certificate that does not comply with this section shall not operate as a waiver of Licensee's obligations hereunder.
- 15.5.14 The fact that Licensee obtains insurance (including, without limitation, self-insurance) shall not release or diminish Licensee's liabilities or obligations including, without limitation, the liabilities and obligations under the indemnity provisions of the License. Damages recoverable by Licensor shall not be limited by the amount of the required insurance coverage.
- 15.5.15 In the event of a claim or lawsuit involving Licensor arising out of this Agreement, Licensee will make the policy covering such claims or lawsuits available to Licensor.
- 15.5.16 If Licensee maintains broader coverage and/or higher limits than the minimum requirements in this Agreement, Licensor requires and shall be entitled to the broader coverage and/or the higher limits. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to Licensor.
- 15.5.17 These insurance provisions are intended to be a separate and distinct obligation on the part of the Licensee. Therefore, these provisions shall be enforceable and Licensee shall be bound thereby regardless of whether or not indemnity provisions are determined to be enforceable in the jurisdiction in which the work or services performed under this License is performed.
- 15.5.18 For purposes of this **Section 15**, Licensor shall mean "Burlington Northern Santa Fe, LLC", "BNSF Railway Company" and the subsidiaries, successors, assigns and affiliates of each.

## **COMPLIANCE WITH LAWS, REGULATIONS, AND ENVIRONMENTAL MATTERS**

### **16. Compliance with Laws, Rules, and Regulations.**

- 16.1 Licensee shall observe and comply with any and all applicable federal, state, local and tribal laws, statutes, regulations, ordinances, orders, covenants, restrictions, or decisions of any court of competent jurisdiction ("**Legal Requirements**") relating to the construction, maintenance, and use of the Electric Supply Line and the use of the Premises.
- 16.2 Prior to entering the Premises, Licensee shall and shall cause its contractor(s) to comply with all of Licensor's applicable safety rules and regulations. Licensee must ensure that each of its employees, contractors, agents or invitees entering upon the Premises completes the safety orientation program at the Website "www.BNSFcontractor.com" (the "**Safety Orientation**") within one year prior to entering upon the Premises. Additionally, Licensee must ensure that each and every employee of Licensee, its contractors, agents and invitees possess a card certifying completion of the Safety Orientation prior to entering upon the Premises. Licensee must renew (and ensure that its contractors, agents or invitees, as applicable, renew) the Safety Orientation annually.
- 16.3 Licensee shall obtain on or before the date it or its contractor enters the Premises, any and all additional rights-of way, easements, licenses and other agreements relating to the grant of rights and interests in and/or access to the Premises (collectively, the "**Rights**") and such other rights, licenses, permits, authorizations, and approvals (including without limitation, any necessary local, state, federal or tribal authorizations and environmental permits) that are necessary in order to permit Licensee to construct,

maintain, own and operate the Electric Supply Line and otherwise to perform its obligations hereunder in accordance with the terms and conditions hereof.

- 16.4 Licensee shall either require that the initial stated term of each such Rights be for a period that does not expire, in accordance with its ordinary terms, prior to the last day of the term of this License or, if the initial stated term of any such Right expires in accordance with its ordinary terms on a date earlier than the last day of the term of this License, Licensee shall, at its cost, exercise any renewal rights thereunder, or otherwise acquire such extensions, additions and/or replacements as may be necessary, in order to cause the stated term thereof to be continued until a date that is not earlier than the last day of the term of this License.
- 16.5 Upon the expiration or termination of any Right that is necessary in order for Licensee to own, operate or use the Electric Supply Line in accordance with the terms and conditions of this License, this License thereby shall automatically expire upon such expiration or termination of the Right.

17. Environmental.

- 17.1 Licensee shall strictly comply with all federal, state and local environmental Legal Requirements and regulations in its use of the Premises, including, but not limited to, the Resource Conservation and Recovery Act, as amended (RCRA), the Clean Water Act, the Oil Pollution Act, the Hazardous Materials Transportation Act, and CERCLA (collectively referred to as the "**Environmental Laws**"). Licensee shall not maintain a treatment, storage, transfer or disposal facility, or underground storage tank, as defined by Environmental Laws on the Premises. Licensee shall not release or suffer the release of oil or hazardous substances, as defined by Environmental Laws on or about the Premises.
- 17.2 Licensee covenants that it will not handle or transport "hazardous waste" or "hazardous substances", as "hazardous waste" and "hazardous substances" may now or in the future be defined by any federal, state, or local governmental agency or body on the Premises. Licensee agrees periodically to furnish Licensor with proof, satisfactory to Licensor that Licensee is in compliance with the provisions of this **Section 17.2**.
- 17.3 Licensee shall give Licensor immediate notice to Licensor's Resource Operations Center at (800) 832-5452 of any known (i) release of hazardous substances on, from, or affecting the Premises, (ii) violation of Environmental Laws, or (iii) inspection or inquiry by governmental authorities charged with enforcing Environmental Laws with respect to Licensee's use of the Premises. Licensee shall use the best efforts to promptly respond to any release on, from, or affecting the Premises. Licensee also shall give Licensor immediate notice of all measures undertaken on behalf of Licensee to investigate, remediate, respond to or otherwise cure such release or violation.
- 17.4 If Licensor has notice from Licensee or otherwise of a release or violation of Environmental Laws arising in any way with respect to the Electric Supply Line which occurred or may occur during the term of this License, Licensor may require Licensee, at Licensee's sole risk and expense, to take timely measures to investigate, remediate, respond to or otherwise cure such release or violation affecting the Premises or Licensor's right-of-way.
- 17.5 Licensee shall promptly report to Licensor in writing any conditions or activities upon the Premises known to Licensee which create a risk of harm to persons, property or the environment and shall take whatever action is necessary to prevent injury to persons, property, or the environment arising out of such conditions or activities; provided, however, that Licensee's reporting to Licensor shall not relieve Licensee of any obligation whatsoever imposed on it by this License. Licensee shall promptly respond to Licensor's request for information regarding said conditions or activities.

**DISCLAIMER OF WARRANTIES**18. No Warranties.

18.1 **LICENSOR'S DUTIES AND WARRANTIES ARE LIMITED TO THOSE EXPRESSLY STATED IN THIS LICENSE AND SHALL NOT INCLUDE ANY IMPLIED DUTIES OR IMPLIED WARRANTIES, NOW OR IN THE FUTURE. NO REPRESENTATIONS OR WARRANTIES HAVE BEEN MADE BY LICENSOR OTHER THAN THOSE CONTAINED IN THIS LICENSE. LICENSEE HEREBY WAIVES ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, WITH RESPECT TO THE PREMISES OR WHICH MAY EXIST BY OPERATION OF LAW OR IN EQUITY, INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTABILITY, HABITABILITY OR FITNESS FOR A PARTICULAR PURPOSE.**

18.2 **LICENSOR MAKES NO WARRANTY, REPRESENTATION OR CONDITION OF ANY KIND, EXPRESS OR IMPLIED, CONCERNING (A) THE SCOPE OF THE LICENSE OR OTHER RIGHTS GRANTED HEREUNDER TO LICENSEE OR (B) WHETHER OR NOT LICENSEE'S CONSTRUCTION, MAINTENANCE, OWNERSHIP, USE OR OPERATION OF THE ELECTRIC SUPPLY LINE WILL VIOLATE OR INFRINGE UPON THE RIGHTS, INTERESTS AND ESTATES OF THIRD PARTIES, INCLUDING, WITHOUT LIMITATION, ANY LEASES, USE RIGHTS, EASEMENTS AND LIENS OF ANY THIRD PARTY.**

19. Disclaimer of Warranty for Quiet Enjoyment. **LICENSOR DOES NOT WARRANT ITS TITLE TO THE PREMISES NOR UNDERTAKE TO DEFEND LICENSEE IN THE PEACEABLE POSSESSION OR USE THEREOF. NO COVENANT OF QUIET ENJOYMENT IS MADE.**

20. Eviction at Risk of Licensee. In case of the eviction of Licensee by anyone owning, claiming title to, or claiming any interest in the Premises, or by the abandonment by Licensor of the affected rail corridor, Licensor shall not be liable (i) to refund Licensee any compensation paid hereunder, except for the pro-rata part of any recurring charge paid in advance, or (ii) for any damages or costs Licensee sustains in connection with the eviction.

**LIENS AND TAXES**

21. Liens and Charges. Licensee shall promptly pay and discharge any and all liens arising out of any construction, alterations or repairs done, suffered or permitted to be done by Licensee on the Premises. Licensor is hereby authorized to post any notices or take any other action upon or with respect to the Premises that is or may be permitted by law to prevent the attachment of any such liens to the Premises; provided, however, that failure of Licensor to take any such action shall not relieve Licensee of any obligation or liability under this **Section 21** or any other Section of this License.

22. Taxes. Licensee shall pay when due any taxes, assessments or other charges (collectively, "**Taxes**") levied or assessed by any governmental or quasi-governmental body upon the Electric Supply Line or any other improvements constructed or installed on the Premises by or for Licensee (collectively, the "**Improvements**") or any Taxes levied or assessed against Licensor or the Premises that are attributable to the Improvements.

**DEFAULT, TERMINATION, AND SURRENDER**

23. Default and Termination. In addition to and not in limitation of Licensor's right to terminate for failure to provide evidence of insurance as required pursuant to the terms of **Section 15**, the following events are also deemed to be events of default pursuant to which Licensor has the right to terminate as set forth below:

23.1 If default shall be made in any of Licensee's covenants, agreements, or obligations contained in this License and Licensee fails to cure said default within thirty (30) days after written notice is provided to Licensee by Licensor, or in case of any assignment or transfer of this License in violation of **Section 26** below, Licensor may, at its option, terminate this License by serving five (5) days' notice in writing upon Licensee. Notwithstanding the foregoing, Licensor shall have the right to terminate this License immediately if Licensee fails to provide evidence of insurance as required in **Section 15**.

- 23.2 Should Licensee not comply fully with the obligations of **Section 17** regarding the handling or transporting of hazardous waste or hazardous material, notwithstanding anything contained in any other provision of this License, Licensors may, at its option, terminate this License by serving five (5) days' notice of termination upon Licensee.
- 23.3 Any waiver by Licensors of any default or defaults shall not constitute a waiver of the right to terminate this License for any subsequent default or defaults, nor shall any such waiver in any way affect Licensors' ability to enforce any Section of this License. The remedies set forth in this **Section 23** shall be in addition to, and not in limitation of, any other remedies that Licensors may have at law or in equity.
- 23.4 In addition to and not in limitation of Licensors' rights to terminate this License for failure to provide evidence of insurance or occurrence of defaults as described above, this License may be terminated by either party, at any time, by serving thirty (30) days' written notice of termination upon the other party. Such termination shall not release either party hereto from any liability or obligation under the License, whether of indemnity or otherwise, resulting from any acts, omissions or events happening prior to the date of termination or thereafter in case by the terms of the License it is provided that anything shall or may be done after termination hereof.

24. Surrender of the Premises.

- 24.1 On or before expiration or termination of this License for any reason, Licensee shall, at its sole cost and expense:
- 24.1.1 if so directed by Licensors in writing, remove the Improvements, the Electric Supply Line and all appurtenances thereto, or, at the sole discretion of Licensors, appropriately decommission the Electric Supply Line with a method satisfactory to Licensors;
- 24.1.2 report and restore any damage to the Premises or Licensors' other property arising from, growing out of, or connected with Licensee's use of the Premises;
- 24.1.3 remedy any unsafe conditions on the Premises created or aggravated by Licensee; and
- 24.1.4 leave the Premises in substantially the condition which existed as of the Effective Date or as otherwise agreed to by Licensors.
- 24.2 Upon any expiration or termination of this License, if Licensee fails to surrender the Premises to Licensors or if Licensee fails to complete its obligations under **Section 24.1** above (the "**Restoration Obligations**"), Licensee shall have a limited license to enter upon the Premises solely to the extent necessary for Licensee to complete the Restoration Obligations, and all liabilities and obligations of Licensee hereunder shall continue in effect until the Premises are surrendered and the Restoration Obligations are completed. Neither termination nor expiration shall release Licensee from any liability or obligation under this License, whether of indemnity or otherwise, resulting from any acts, omissions or events happening prior to the date of termination, or, if later, the date when Licensee surrenders the Premises and all of the Restoration Obligations are completed.
- 24.3 If Licensee fails to complete the Restoration Obligations within thirty (30) days after the date of such termination of its tenancy, then Licensors may, at its election, either: (i) remove the Electric Supply Line and the other Improvements or otherwise restore the Premises, and in such event Licensee shall, within thirty (30) days after receipt of bill therefor, reimburse Licensors for cost incurred, (ii) upon written notice to Licensee, take and hold the Electric Supply Line and the other Improvements and personal property as its sole property, without payment or obligation to Licensee therefor, or (iii) specifically enforce Licensee's obligation to restore and/or pursue any remedy at law or in equity against Licensee for failure to so restore. Further, if Licensors has consented to the Electric Supply Line and the other Improvements remaining on the Premises following termination, Licensee shall, upon request by Licensors, provide a bill of sale in a form acceptable to Licensors conveying the Electric Supply Line and the other Improvements to Licensors for no additional consideration.

**MISCELLANEOUS**

25. Successors and Assigns. All provisions contained in this License shall be binding upon, inure to the benefit of, and be enforceable by the respective successors and assigns of Licensor and Licensee to the same extent as if each such successor and assign was named a party to this License.
26. Assignment.
- 26.1 Licensee may not sell, assign, transfer, or hypothecate this License or any right, obligation, or interest herein (either voluntarily or by operation of law, merger, or otherwise) without the prior written consent of Licensor, which consent may not be unreasonably withheld or delayed by Licensor. Any attempted assignment by Licensee in violation of this **Section 26** shall be a breach of this License and, in addition, shall be voidable by Licensor in its sole and absolute discretion.
- 26.2 For purposes of this **Section 26**, the word "assign" shall include without limitation (a) any sale of the equity interests of Licensee following which the equity interest holders of Licensee immediately prior to such sale own, directly or indirectly, less than 50% of the combined voting power of the outstanding voting equity interests of Licensee, (b) any sale of all or substantially all of the assets of (i) Licensee and (ii) to the extent such entities exist, Licensee's parent and subsidiaries, taken as a whole, or (c) any reorganization, recapitalization, merger or consolidation involving Licensee. Notwithstanding the foregoing, any reorganization, recapitalization, merger or consolidation following which the equity interest holders of Licensee immediately prior to such reorganization, recapitalization, merger or consolidation own, directly or indirectly, at least 50% of the combined voting power of the outstanding voting equity interests of Licensee or any successor thereto or the entity resulting from such reorganization, recapitalization, merger or consolidation shall not be deemed an assignment. THIS LICENSE SHALL NOT RUN WITH THE LAND WITHOUT THE EXPRESS WRITTEN CONSENT OF LICENSOR, SUCH CONSENT TO BE IN LICENSOR'S SOLE DISCRETION.
- 26.3 Notwithstanding the provisions of **Section 26.1** above or anything contained in this License to the contrary, if Licensee sells, assigns, transfers, or hypothecates this License or any interest herein in contravention of the provisions of this License (a "**Purported Assignment**") to another party (a "**Purported Transferee**"), the Purported Transferee's enjoyment of the rights and privileges granted under this License shall be deemed to be the Purported Transferee's agreement to be bound by all of the terms and provisions of this License, including but not limited to the obligation to comply with the provisions of **Section 15** above concerning insurance requirements. In addition to and not in limitation of the foregoing, Licensee, for itself, its successors and assigns, shall indemnify, defend and hold harmless Licensor for all Liabilities of any nature, kind or description of any person or entity directly or indirectly arising out of, resulting from or related to (in whole or in part) a Purported Assignment. The provisions of this **Section 26.3** shall survive the expiration or earlier termination of this License.
- 26.4 Licensor shall have the right to transfer and assign, in whole or part, all of its rights and obligations under this License, and upon any such transfer or assignment, Licensor shall be released from any further obligations hereunder and Licensee agrees to look solely to the successor in interest of Licensor for the performance of such obligations.
27. Notices. Any notice, invoice, or other writing required or permitted to be given hereunder by one party to the other shall be in writing and the same shall be given and shall be deemed to have been served and given if (i) placed in the United States mail, certified, return receipt requested, or (ii) deposited into the custody of a nationally recognized overnight delivery service, addressed to the party to be notified at the address for such party specified below, or to such other address as the party to be notified may designate by giving the other party no less than thirty (30) days' advance written notice of such change in address.

If to Licensor: Jones Lang LaSalle Brokerage, Inc.  
2650 Lou Menk Drive, MOB2  
Fort Worth, TX 76131-2830  
Attn: Permits/Licenses

with a copy to: BNSF Railway Company  
2650 Lou Menk Dr.  
Fort Worth, TX 76131  
Attn: Senior Manager Real Estate

If to Licensee: City of Fremont Department of Utilities  
3000 E 1st Street  
Fremont, NE 68025

28. Survival. Neither termination nor expiration will release either party from any liability or obligation under this License, whether of indemnity or otherwise, resulting from any acts, omissions or events happening prior to the date of termination or expiration, or, if later, the date when the Electric Supply Line and the other Improvements are removed and the Restoration Obligations are completed in accordance with the terms hereof.
29. Recordation. It is understood and agreed that this License shall not be placed or allowed to be placed on public record.
30. Applicable Law. All questions concerning the interpretation or application of provisions of this License shall be decided according to the substantive laws of the State of Nebraska without regard to conflicts of law provisions.
31. Severability. To the maximum extent possible, each provision of this License shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this License shall be prohibited by, or held to be invalid under, applicable law, such provision shall be ineffective solely to the extent of such prohibition or invalidity, and this shall not invalidate the remainder of such provision or any other provision of this License.
32. Integration. This License is the full and complete agreement between Licensor and Licensee with respect to all matters relating to Licensee's use of the Premises, and supersedes any and all other agreements between the parties hereto relating to Licensee's use of the Premises as described herein. However, nothing herein is intended to terminate any surviving obligation of Licensee or Licensee's obligation to defend and hold Licensor harmless in any prior written agreement between the parties.
33. Joint and Several Liability. If Licensee consists of two or more parties, all the covenants and agreements of Licensee herein contained shall be the joint and several covenants and agreements of such parties.
34. Waiver. The waiver by Licensor of the breach of any provision herein by Licensee shall in no way impair the right of Licensor to enforce that provision for any subsequent breach thereof.
35. Interpretation.
  - 35.1 This License shall be interpreted in a neutral manner, and not more strongly for or against any party based upon the source of the draftsmanship; both parties hereby agree that this License shall not be subject to the principle that a contract would be construed against the party which drafted the same. Article titles, headings to sections and paragraphs and the table of contents (if any) are inserted for convenience of reference only and are not intended to be a part or to affect the meaning or interpretation hereof. The exhibit or exhibits referred to herein shall be construed with and as an integral part of this License to the same extent as if they were set forth verbatim herein.
  - 35.2 As used herein, "include", "includes" and "including" are deemed to be followed by "without limitation" whether or not they are in fact followed by such words or words of like import; "writing", "written" and comparable terms refer to printing, typing, lithography and other means of reproducing words in a visible form; references to any person are also to that person's successors and permitted assigns; "hereof",

"herein", "hereunder" and comparable terms refer to the entirety hereof and not to any particular article, section, or other subdivision hereof or attachment hereto; references to any gender include references to the masculine or feminine as the context requires; references to the plural include the singular and vice versa; and references to this License or other documents are as amended, modified or supplemented from time to time.

36. Counterparts. This License may be executed in multiple counterparts, each of which shall, for all purposes, be deemed an original but which together shall constitute one and the same instrument, and the signature pages from any counterpart may be appended to any other counterpart to assemble fully executed documents, and counterparts of this License may also be exchanged electronically and any electronic version of any party's signature shall be deemed to be an original signature for all purposes.
37. Licensor's Representative. Jones Lang LaSalle Brokerage, Inc. is acting as representative for BNSF Railway Company.

**END OF PAGE – SIGNATURE PAGE FOLLOWS**

This License has been duly executed by the parties hereto as of the Effective Date.

**LICENSOR:**

**BNSF Railway Company**, a Delaware corporation

By: Jones Lang LaSalle Brokerage, Inc.  
2650 Lou Menk Drive, MOB2  
Fort Worth, TX 76131-2830

By: \_\_\_\_\_  
Patricia Villegas  
Vice President, Permits

**LICENSEE:**

**City of Fremont Department of Utilities**, a Nebraska utility

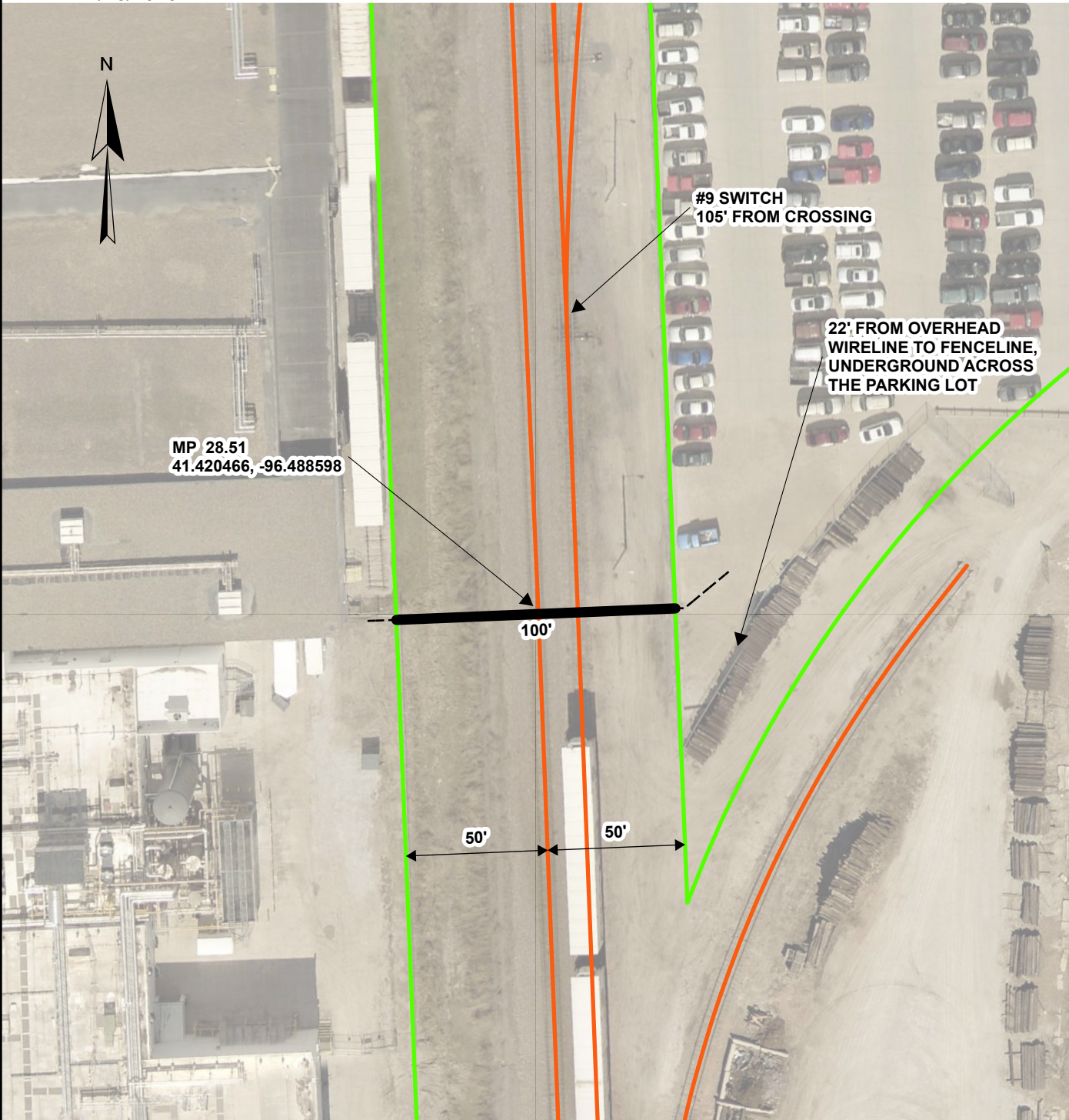
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

SCALE: 1 IN = 50 FT  
TWIN CITIES DIV.  
SIOUX CITY SUBDIV.  
L.S. 0144 MP: 28.51  
DATE: 11/18/2025

EXHIBIT "A"

SECTION: 26  
TOWNSHIP & RANGE:  
17N, 8E  
MERIDIAN: 6PM

MAP REF. s63927



DESCRIPTION OF WIRES  
WIRES LOCATED AS SHOWN BOLD

| TYPE                 | NUMBER | VOLTAGE | DISTANCE ABOVE TOP OF RAIL | LENGTH ON R/W |
|----------------------|--------|---------|----------------------------|---------------|
| ELECTRICAL / NEUTRAL | 3 / 1  | 13.8 KV | 33.75'                     | 100'          |

FREMONT  
COUNTY OF DODGE

STATE OF NE

TEC

## STAFF REPORT

TO: Utility and Infrastructure Board  
FROM: Scott Seelhoff, Wastewater Superintendent  
DATE: January 27, 2026  
SUBJECT: Centrifuge Primary Assembly Rebuild

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**Recommendation:** Authorize Staff to issue a purchase order to GEA Mechanical for repair of the WWTP centrifuge primary assembly in the amount of \$73,061.51 and forward to City Council

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**Background:**

On March 11, 2025, the Fremont City Council approved the contract with GEA Mechanical for Centrifuge Maintenance Repairs at the Wastewater Treatment Plant (WWTP). This agreement covered maintenance of the three centrifuges including inspection and replacement of bearings, seals, belts, oil, and filters.

In November 2025, GEA was performing maintenance on Unit #3 and found that the primary assembly for the unit was bad and needed repaired/replaced. The cost to rebuild the primary assembly is \$73,061.51.

**Fiscal Impact:** \$73,061.51 budgeted.

## STAFF REPORT

TO: Utilities and Infrastructure Board

FROM: Dan Reznicek, Power Plant Superintendent

DATE: January 27, 2026

SUBJECT: IDS (Industrial Design Solutions) Technical Service Agreement for LDW Power Plant Control System

---

Recommendation: Request Authorization to Enter into a 3-year Technical Support Service Agreement with IDS for LDW Power Plant Control Systems.

---

### **BACKGROUND:**

LDW currently operates all coal-fired units utilizing a Honeywell Distributive Control System (DCS). IDS has been utilized for more than 23 years for troubleshooting and maintaining the Honeywell Control system at LDW. They have provided support for system issues, HPM logic issues, GUS and Native Window graphical interface issues, third party interfaces, network issues, and Honeywell PHD historian support.

This agreement will replace the existing agreement that expires in June of 2026 and provides for:  
Dedicated support phone number with guaranteed 4hr response time, currently 24hrs.  
100 hours of standard support per year, (currently 25hrs with 10hrs overtime support)  
160 project engineering hours per year for anything outside of general support such as migration work, logic upgrades, graphics modifications, etc.  
Site control tuning of (3) 1-week visits including travel and living expenses  
Site audits and DCS checkups, (6) total over 3 years, includes travel and living expenses

By having this agreement, LDW will have a team of control engineers and specialists that are thoroughly familiar with our controls and would be available to assist our staff in troubleshooting, repair, and tuning of the plant control systems.

The cost for this support agreement is \$300,000.00 as firm price to be billed annually at \$100,000.00 per year beginning January 2026.

|                        |              |
|------------------------|--------------|
| Year-2026              | \$100,000.00 |
| Year 2027              | \$100,000.00 |
| Year 2028              | \$100,000.00 |
| 3 Year Agreement Price | \$300,000.00 |

LDW staff requests that the Utilities and Infrastructure Board recommend to the City of Fremont Mayor and City Council to authorize the City of Fremont Mayor to sign an agreement, and Fremont Department of Utilities Staff to issue a purchase order to IDS for \$300,000.00 to be paid \$100,000.00 for each of the next 3 years of the contract 2026- 2027, 2028 for a total of \$300,000.00.

### **FISCAL IMPACT: Budget expense 2026, 2027, 2028**

\$100,000.00 annual expense per contract year for a 3-year support agreement for a total of \$300,000.00.

## STAFF REPORT

TO: Utility and Infrastructure Board

FROM: Troy Schaben, Assistant Utility General Manager

DATE: January 27, 2026

SUBJECT: Award Land Auction Contract

---

**Recommendation:** Award the Land Auction Contract to Farmers National Company for an amount of 5% of the gross sale price and forward to City Council

---

### Background:

The City of Fremont wishes to sell four parcels of ground. Those parcels are described approximately as:

1. Saunders County Parcel ID 002928000, approx. 80 acres
2. Dodge County Parcel ID 270136118 (Contains Building), approx. 0.06 acres.
3. Dodge County Parcel ID 270136131 (Contains Building), approx. 0.22 acres.
4. Dodge County Parcel (No PID) located NW corner of 9<sup>th</sup> & Luther Road (Contains Building), approx. 0.14 acres.

The City requested proposals for auction services. One proposal was received from Farmers National Company for 5.0% of the gross sale price.

|                          |                        |
|--------------------------|------------------------|
| Farmers National Company | 5% of gross sale price |
|--------------------------|------------------------|

**Fiscal Impact:** Estimated \$550,000 to \$725,000 revenue.



# Auction Agreement

(Exclusive Right to Sell)

## 1. OWNERSHIP

The undersigned, the "Owner" or "Seller" (whether one or more) of the real and personal property (collectively, the "Real Estate") described below hereby gives Farmers National Company, "Broker", the exclusive right to sell said Real Estate at public auction, under the terms and conditions set forth herein.

**Ownership:** Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Ownership %: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Names of other Owners: \_\_\_\_\_

Owner represents that the foregoing information constitutes a true and correct statement of the lawful ownership of the Real Estate, and that Owner has the requisite legal authority to convey the same. Owner will convey title by a duly executed deed of the following type: \_\_\_\_\_

**Real Estate:** \_\_\_\_\_

County \_\_\_\_\_ State \_\_\_\_\_ Acres \_\_\_\_\_

No personal property shall be sold with the Real Estate except: \_\_\_\_\_

## 2. COMMISSION

Upon a successful auction, or if the Owner agrees to any price and/or terms with a ready, willing and able buyer before or after the auction, Owner agrees to pay Broker, at or before closing, a cash commission of \_\_\_\_\_ % of the gross sale price. In addition, Owner agrees to pay advertising and promotion expenses related to the auction of \$ \_\_\_\_\_. In the event the auction is not successful and a "No Sale" is called by Owner at the auction, the Owner will reimburse Broker, no later than 10 days following the auction, for all advertising, promotional and marketing related expenses.

**Any sales tax liability related to the sale will be the responsibility of Owner.**

## 3. MINERAL, WIND, AND WATER RIGHTS

In selling the Real Estate, Owner will convey all of Owner's interest in the water, certified irrigated acres, oil, gas, wind and other mineral rights in, on, or under the Real Estate. Owner holds legal title to the entire mineral estate, all the rights except: \_\_\_\_\_

**4. ENCUMBRANCES**

The sale shall be made subject to all easements, covenants, restrictions and regulations of record. The Real Estate is currently subject to encumbrances totaling \$ \_\_\_\_\_, which shall be satisfied by Owner before or at closing.

**5. SALE TERMS**

The Real Estate shall be sold for cash, with not less than \_\_\_\_\_ % paid on the day of the auction as Earnest Money. The remaining balance will be fully paid at closing on or about \_\_\_\_\_, 20\_\_\_\_, or such other date agreed to by the parties in writing.

**6. AUCTION LISTING TERM**

The commencement date of this Auction Agreement is: \_\_\_\_\_

Expiration date: \_\_\_\_\_

The date of the Auction is: \_\_\_\_\_, 20\_\_\_\_.

The location of the auction is: \_\_\_\_\_

**7. TITLE**

At or immediately following the auction, Owner will provide evidence of marketable title by: \_\_\_\_\_ a commitment for title insurance, or \_\_\_\_\_ an abstract of title. The cost of title insurance will be paid by \_\_\_\_\_ the Owner, or \_\_\_\_\_ shared equally by the Owner and Purchaser.

**8. SURVEY**

Seller shall provide a new boundary survey for any parcel where there is no existing legal description or where new boundaries are created by the parcel divisions of the auction. Final purchase price \_\_\_\_\_ will \_\_\_\_\_ will not be based upon surveyed acres.

**9. REAL ESTATE & PERSONAL PROPERTY TAXES**

With regard to the settlement of real estate taxes, personal property taxes, if applicable, and special assessments, Broker is authorized to advertise as follows: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**10. AUCTION METHOD AND RESERVE**

Broker is authorized to conduct the auction in the following manner:

\_\_\_\_\_ Absolute Auction, the high bid must be accepted by the Owner.

\_\_\_\_\_ Undisclosed Owner Reserve in the Amount of \$ \_\_\_\_\_

\_\_\_\_\_ Absolute Auction with an Advertised Minimum Bid of \$ \_\_\_\_\_

\_\_\_\_\_ On-line Auction

\_\_\_\_\_ For Sale by Written Bids

#### 11. EARNEST MONEY

OWNER UNDERSTANDS AND AGREES IN THE EVENT OF DEFAULT OF ANY AGREEMENT BY BUYER WITH THE OWNER, HIS/HER EARNEST MONEY, LESS THE EXPENSES AND BROKERAGE FEE OF THE BROKER SHALL BE PAID TO OWNER. IF OWNER DEFAULTS, THE EARNEST MONEY, AT THE OPTION OF THE BUYER, SHALL BE REFUNDED TO THE BUYER, BUT SUCH REFUNDING SHALL NOT RELEASE OWNER FROM THE OBLIGATION OF THIS AGREEMENT OR FROM THE OBLIGATION OF THIS BROKERAGE FEE AS SET FORTH IN THIS AGREEMENT. OWNER AGREES THAT IN THE EVENT A DISPUTE BETWEEN OWNER AND BUYER ARISES AS TO WHETHER A DEFAULT HAS OCCURRED, BROKER MAY, IF ACTING AS ESCROWEE OF EARNEST MONEY PURSUANT TO A CONTRACT BETWEEN OWNER AND BUYER, INITIATE AN ACTION IN THE NATURE OF AN INTERPLEADER AND DEPOSIT ALL DISPUTED ESCROWED FUNDS WITH THE CLERK OF THE COURT. IN SUCH EVENT, OWNER AGREES TO HOLD BROKER HARMLESS AND INDEMNIFY BROKER FROM ANY CLAIMS, DEMANDS OR JUDGEMENTS OF A BUYER, INCLUDING ALL REASONABLE ATTORNEY'S FEES AND COSTS INCURRED TO DEFEND ANY ACTION BROUGHT BY A BUYER OR TO FILE AN INTERPLEADER ACTION OR SIMILAR ACTION.

#### 12. CANCELLATION

If, prior to the auction, Owner terminates this Agreement, or withdraws the Real Estate from sale for any reason without Broker's written consent, Owner shall promptly reimburse Broker for all expenses incurred by Broker in marketing the property plus a cash fee of \$ \_\_\_\_\_ .

If Owner calls for a "No Sale" at the auction, Owner agrees to pay Broker the full commission if the Real Estate is sold within 90 days following the auction to any person as a direct or indirect result of any of the marketing efforts performed by Broker. Broker will furnish a written list of prospective buyers to the Seller.

#### 13. AUTHORIZATIONS

Broker, at Broker's discretion, is authorized to pay, on Owner's behalf and upon Owner's approval, all appropriate pre-closing expenses, including, but not limited to real estate taxes, abstract extension, title insurance, filing fees, revenue stamps, commissions, and other charges, and to be reimbursed for such expenses from the proceeds of the sale, at closing.

Broker is authorized to place "FOR SALE" signs on the Real Estate, advertise the Real Estate for sale, and obtain Farm Service Agency, and other governmental information about the Real Estate. Owner authorizes Broker to prepare and complete a real estate sales contract with prospective purchasers and other necessary form documents for the transaction.

#### 14. FARM TENANCY

If some or all the Real Estate is leased, unless otherwise agreed in writing with Broker, Owner shall assume responsibility for the termination of all leases. The leases currently on the property, and their respective termination dates are as follows: \_\_\_\_\_

\_\_\_\_\_

Seller agrees to provide Broker with copies of all leases and other contracts, including CRP contracts, affecting the Real Estate.

#### 15. GOVERNMENT AGRICULTURAL PROGRAMS

\_\_\_\_\_ Seller \_\_\_\_\_ Buyer will receive landowner's share, if any, of annual government program payments for the \_\_\_\_\_ crop year. Payments for subsequent years will go to Buyer.

\_\_\_\_\_ Seller \_\_\_\_\_ Buyer will receive landowner's share, if any, of conservation reserve program payments or other conservation programs paid for the \_\_\_\_\_ crop year. Payments for subsequent years will go to Buyer.

Owner agrees to provide yield and other required documentation to Buyer to fulfill the obligations of government programs, if any.

Other provisions: \_\_\_\_\_  
\_\_\_\_\_

## 16. AGENCY RELATIONSHIP AND DISCLOSURE

Broker acknowledges its responsibilities to carry out its duties and responsibilities hereunder, and to comply with the laws and regulations governing real estate brokers. If Broker does so, but is nevertheless subjected to claims, liability, loss, or damages, including legal fees and court costs, arising out of the brokerage services it provides to Owner, Owner agrees to indemnify and hold Broker and Broker's agents and employees harmless from any such claims, liability, loss, or damages.

- (1) Broker represents that it will be acting as Owner's agent under this Auction Agreement, and, therefore, shall assume the following duties and obligations:
  - (a) To perform the terms of the Auction Agreement;
  - (b) To exercise reasonable skill and care for Owner;
  - (c) To promote the interests of Owner with the utmost good faith, loyalty, and fidelity, including:
    - (i) Seeking a price and terms which are acceptable to Owner, except that Broker shall not be obligated to seek additional offers to purchase the Real Estate while the property is subject to a contract for sale;
    - (ii) Presenting all written offers to and from Owner in a timely manner regardless of whether the Real Estate is subject to a contract for sale;
    - (iii) Disclosing in writing to Owner all adverse material facts actually known by Broker; and
    - (iv) Advising Owner to obtain expert advice as to material matters about which Broker knows but the specifics of which are beyond the expertise of Broker;
  - (d) To account in a timely manner for all money and property received;
  - (e) To comply with all requirements of any applicable Real Estate and/or Auction License Act, and any rules and regulations promulgated pursuant to any such act; and
  - (f) To comply with any applicable federal, state, and local laws, rules, regulations, and ordinances, including fair housing and civil rights statutes and regulations.
- (2) Broker, acting as Owner's agent will not disclose any confidential information about Owner unless disclosure is required by statute, rule, or regulation; or unless failure to disclose the information would constitute fraudulent misrepresentation. No cause of action for any person shall arise against Broker acting as Owner's agent for making any required or permitted disclosure.
- (3) (a) Broker, acting as Owner's agent, owes no duty or obligation to a prospective purchaser, except that Broker must disclose in writing to any prospective purchaser all adverse material facts actually known by the Broker. The adverse material facts may include adverse material facts pertaining to:
  - (i) Any environmental hazards affecting the property which are required by law to be disclosed;
  - (ii) The physical condition of the property;
  - (iii) Any material defects in the property;
  - (iv) Any material defects in the title to the property; or
  - (v) Any material limitation on the Owner's ability to perform under the terms of the contract.

(b) Broker owes no duty to conduct an independent inspection of the Real Estate for the benefit of prospective purchasers and owes no duty to independently verify the accuracy or completeness of any statement made by Owner or any independent inspector.
- (4) Broker may show or auction alternative properties not owned by Owner to prospective purchasers and may list or agree to auction competing properties for sale without breaching any duty or obligation to Owner.
- (5) Broker may not designate other brokers as subagents.
- (6) Owner agrees that Broker may share compensation paid by Owner with another auctioneer or designated real estate broker. Under no circumstances, however, shall any such cooperative

arrangement require Owner to pay a larger commission than that set forth, above.

(7) Owner acknowledges having been provided with any agency brokerage disclosure information prepared by, or at the direction of the State Real Estate and/or Auction Commission.

(8) **OWNER UNDERSTANDS IT IS ILLEGAL FOR EITHER OWNER OR BROKER TO REFUSE TO SELL TO OR DISCRIMINATE AGAINST ANY PERSON BECAUSE OF THE PERSON'S RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, ANCESTRY, AGE, MARITAL STATUS, FAMILIAL STATUS, HANDICAP, OR UNFAVORABLE DISCHARGE FROM MILITARY SERVICE, AS THOSE TERMS ARE DEFINED IN THE FEDERAL FAIR HOUSING ACT OR ANY OTHER APPLICABLE FEDERAL, STATE, COUNTY OR LOCAL STATUTE OR ORDINANCE.**

(9) THIS IS A LEGALLY BINDING AGREEMENT, IF NOT UNDERSTOOD, SEEK LEGAL ADVICE.

## 17. MISCELLANEOUS PROVISIONS

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OWNER SIGNATURE

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**FARMERS NATIONAL COMPANY, Broker** \_\_\_\_\_

REV 9/2021

# STAFF REPORT

TO: Utility and Infrastructure Board

FROM: Troy Schaben, City Engineer

DATE: January 27, 2026

SUBJECT: North Downtown Streetscape Agreement

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**Recommendation:** Recommend the Mayor sign the contract with Veenstra & Kimm, Inc. for North Downtown Streetscape Revitalization project in the amount of \$400,000 and forward to City Council

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**Background:**

On December 9, 2025 the Fremont City Council accepted the proposal from Veenstra and Kimm, Inc. for the North Downtown Streetscape Revitalization Plan.

The agreement includes scope and costs of the project per the submitted proposal.

**Fiscal Impact:** \$400,000 in budgeted funds.

## STAFF REPORT

TO: Utility and Infrastructure Board

FROM: Cari Hoffart, Street Superintendent

DATE: January 27, 2026

SUBJECT: Recommend City Council to authorize the P4 Private Hangar Lease Transfer to Brett Griess

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**Recommendation:** Recommend to Council to approve Resolution 2026- authorizing the Mayor to sign the transferred private hangar land lease to Brett Griess for P4

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**Background:**

This P4 Hangar is a privately owned structure on leased land at the Fremont Municipal Airport. The structure was recently sold to Brett Griess, and this land lease contract is needing officially transferred as is. Brett was an existing tenant in good standing with the Fremont Municipal Airport at the time of purchasing this private hangar structure.

Staff supports this recommendation to assume the existing lease and transfer to the new owner, Brett Griess.

**Fiscal Impact:**

## CITY OF FREMONT MUNICIPAL AIRPORT COMMERCIAL HANGAR LEASE

THIS LEASE AGREEMENT is made and entered into this 20<sup>th</sup> day of July, 2012, by and between the CITY OF FREMONT, Nebraska, a municipal corporation, (herein called "LANDLORD") and Bret Griess, (herein called "TENANT").

WHEREAS, LANDLORD is the owner of certain real property located at FREMONT MUNICIPAL AIRPORT in Dodge County, Nebraska; and,

WHEREAS, LANDLORD has agreed to Lease property to TENANT, subject to certain terms and conditions; and,

WHEREAS, TENANT wishes to Lease said property from LANDLORD, and in consideration of the premises, the covenants, terms and conditions to be performed as set forth hereinafter, the parties have agreed and do agree as follows:

1. TERM. The term of this Lease Agreement shall be for twenty (20) years commencing on July 20<sup>th</sup>, 2012 and ending on July 20<sup>th</sup>, 2032 unless sooner terminated as herein provided. TENANT shall have the option to renew for an additional ten (10) year term upon giving the LANDLORD notice in writing of its intention to extend, at least three (3) calendar months prior to the termination of the initial term and any option if extended. The notice in writing shall be addressed to the City Clerk and may be delivered in person or by registered mail. All permanent improvements on said Premises become the sole property of the LANDLORD upon the termination of this Lease.

2. PROPERTY. The property subject to this Lease is as shown on Exhibit "A" attached hereto (herein called the "Premises").

3. USE. The TENANT shall, upon review and approval of the LANDLORD, which approval shall be deemed given upon issuance of a building permit, have the right to construct, maintain and use a hangar upon the Premises providing such building or structure conforms to all relevant building code requirements, State and Federal laws, and pertinent provisions of any local ordinance(s).

A. Within twelve (12) months of execution of this Lease, the TENANT is to construct thereon a hangar consisting of a steel building approximately Seventy (70) feet by One Hundred (100) feet, to be built upon concrete foundation reasonably suitable for airplane hangar purposes and to accommodate light to medium weight airplanes similar substantially to those now hangared on other portions of the airport property, or those that use the airport for takeoffs and landings, and the TENANT also has permission to construct a concrete apron approximately Three Thousand Four Hundred (3400) square feet in area connecting the building floor to the east/west taxiway to be constructed or currently under construction by Landlord. All plans for such buildings or structures shall be subject to review and approval by the LANDLORD prior to construction. Written approval must be obtained prior to beginning construction.

Failure by TENANT to construct said hangar with the time period above shall constitute a default by the TENANT.

B. TENANT shall be responsible for all costs associated with the following:

a. Concrete approach from the hangar to the taxiway as designated by the LANDLORD.

b. Water, sewer, and gas services from the hangar to the existing mains as designated by the LANDLORD.

c. Electrical service from existing service termination point as designated by the LANDLORD.

d. TENANT shall also be responsible for gas, electric, water, and sewer utility main assessments as well as assessments for taxiways as determined by the LANDLORD. These assessments shall be paid by TENANT by assessment of total costs amortized over the initial term of the Lease. Landlord shall cause the east/west taxiway to be fully constructed and available for access and use by TENANT by an expected date no later than the December 31, 2012. Estimated costs and payment schedules utility assessments are attached as Exhibit B.

C. The Premises shall be used solely for the storage and limited maintenance of AIRCRAFT. Any other usage, i.e., as a general storage facility or running a business enterprise out of the Premises shall be a default of the Lease, subject to notice of default and opportunity to cure by TENANT.

D. The Premises are to be used by the TENANT Pursuant to FAA Order 5190.6B, Airport Compliance Requirements, the TENANT, with its own equipment and employees or agents, shall be allowed to perform maintenance on the Aircraft within/on the Leased Premises, provided that it is not done in a manner that would be unsafe, unsightly, or detrimental to the efficient use of the airport facilities by others. TENANT will dispose of used oil or hazardous waste from the maintenance of AIRCRAFT only in approved receptacles. Approved receptacles may not be available at the Airport, in which case the TENANT must remove the oil or hazardous waste from the Airport for proper disposal. TENANT will make no unlawful, improper, or offensive use of the Premises.

4. RENT. The TENANT hereby agrees to pay rent to LANDLORD of \$1800 per year, together with any taxes thereon, in advance, on or before the 20<sup>th</sup> day of July, each year during the term of this Lease. TENANT has paid to LANDLORD a security deposit in the amount of \$1,800 upon the execution of this Lease, which deposit shall be returned to TENANT upon 10 years of on time payments or termination of this Lease, whichever occurs first, so long as there is no rent left unpaid and no damage to the Premises.

5. LATE PAYMENTS. Rental payments remaining due and unpaid for a period of ten (10) days after the date due shall accrue a service charge equal to 10% of the amount

of the delinquent payment, or \$100.00, whichever is greater, per month, from the date due until paid.

6. RENTAL RATE ADJUSTMENT. Five (5) years after the effective date of this Lease, and every five (5) years thereafter, the parties agree that the annual rental amount agreed upon above shall be adjusted to reflect the changes of the Consumer Price Index, All Urban Consumers – Midwest Region. Utility assessments shall not be subject to CPI adjustments.

7. INSURANCE. TENANT will maintain fire and casualty insurance on the structure at TENANT's expense with the understanding that the TENANT shall either rebuild or repair the facility, or if the TENANT chooses to terminate the Lease, pay the LANDLORD the funds required to repair or rebuild the facility to substantially the same condition. TENANT shall maintain liability insurance on the Premises in single limit coverage of not less than \$1,000,000.00, and \$5,000,000 annual policy aggregate for all occurrences, which insurance shall name LANDLORD as an additional insured. TENANT shall assume all liability for damage or injury to persons or property which may occur on the Premises or which may arise from TENANT'S use of the Premises, but shall not include liability for damage or injury to the extent caused by, or arising from, the intentional conduct or negligence of LANDLORD. Assumption of liability, (Subject to the exceptions applicable to LANDLORD) extends to the damage or injury to persons and property of TENANT, TENANT's agents, employees, invitees, licensees, as well as persons and property of third parties. TENANT shall provide at least thirty (30) days advance notice of cancellation or proposed changes in the above coverage and the policies shall require the same. TENANT shall deliver the above policy (or copies thereof) to LANDLORD at the inception of this Lease, and shall furnish LANDLORD with Insurer's certifications that such insurance is in force and good standing. At least ten (10) days prior to the expiration of any such policy, a certificate showing that such insurance coverage has been renewed shall be delivered to LANDLORD. If such insurance coverage is canceled or reduced, TENANT shall immediately notify LANDLORD of same, and shall file with LANDLORD a certificate showing that the required insurance has been reinstated or provided through another insurance company.

In the event that TENANT shall at any time fail to furnish LANDLORD with the certificate of insurance required, LANDLORD shall have the right to secure the required insurance at the cost and expense of TENANT, and TENANT agrees to promptly reimburse LANDLORD for the cost thereof, which costs shall be additional rent hereunder and shall be immediately due and payable.

8. ASSIGNMENT. The TENANT shall have the right to sell the improvements upon the real estate and to assign or sublease the Premises, subject to the terms of this Lease, upon reasonable consent of the LANDLORD, which consent shall not be unreasonably withheld or delayed. TENANT shall not mortgage or pledge this Lease.

9. REMOVAL OF PERSONAL PROPERTY UPON TERMINATION. Upon termination of this Lease, provided all monies due LANDLORD have been paid, TENANT shall have the right and responsibility to remove all of its personal property, including machinery and equipment, which it has installed or placed on the Premises, which removal shall be accomplished no later than the termination date. The hangar building, electrical and plumbing facilities, air conditioners and other permanently installed fixtures shall not be considered personal property. TENANT agrees to repair any damage to the premises occasioned by reason of such removal or damage caused by TENANT'S occupancy. In the event TENANT fails to remove its personal property or to repair any damage done to the Premises by the termination date, LANDLORD reserves the right to remove and store all such personal property left, at the risk and expense of TENANT, and to make repairs necessary to restore the Premises, with the cost of such repairs to be paid by TENANT.

10. ABANDONMENT OF PREMISES BY TENANT. In case TENANT shall abandon said Premises, or any part thereof, during the term of this Lease, LANDLORD may, at its option, without notice, relet said Premises and improvements thereon, or any part thereof, on such terms and for such rent as it may deem expedient or proper. Such reletting shall not operate as a waiver of any right whatsoever which LANDLORD would otherwise have to hold TENANT responsible for the rent. In case said Premises, or any part thereof, shall be relet, LANDLORD shall collect that rent and, after paying the expense of such reletting and collections, apply the remainder toward the rent due or to become due from TENANT.

11. ALTERATIONS. TENANT shall make no material additions or alterations in or to the Premises without the written consent of LANDLORD. TENANT shall be responsible for the cost of any additions or alterations made by TENANT and shall protect and reimburse LANDLORD against possible mechanics', laborers' and material men's liens upon the Premises. All improvements on said Premises become the sole property of the Landlord upon the termination of this Lease.

12. NO LIENS CREATED. TENANT has no power to incur any indebtedness giving a right to a lien of any kind or character upon the Premises. No third person shall be entitled to any lien against the Premises or any structure thereon, derived through or under TENANT. All persons contracting with TENANT, or furnishing materials or labor to TENANT shall be bound by this provision. Should any such lien be filed, TENANT shall have the same discharged within sixty (60) days thereafter by paying the same or by filing a bond, or otherwise as permitted by law.

13. SUBORDINATION. This Lease Agreement shall be subordinate to the provisions of any existing or future agreement between LANDLORD and the United States of America relative to the operation or maintenance of the Airport, the execution of which has been or may be required as a condition precedent to the expenditure of Federal funds for development of Fremont Municipal Airport. This Lease and all provisions hereof are also subject and subordinate to the terms and conditions of the instruments and

documents under which the LANDLORD acquired the subject property from the United States of America and the City of Fremont and shall be given only such effect as will not conflict or be inconsistent with the term and conditions contained in the Lease of said lands from the LANDLORD, and any existing or subsequent amendments thereto, and are subject to any ordinances, rules or regulations which have been, or may hereafter be adopted by the LANDLORD pertaining to the Fremont Municipal Airport. Except to the extent required for the performance of the obligations of TENANT in this Lease Agreement, nothing contained in this Lease Agreement shall grant TENANT any rights whatsoever in the airspace above the Premises, other than those rights which are subject to Federal Aviation Administration orders, regulations or advisory circulars currently or subsequently effective. If the Lease or rights of Tenant are materially impaired, rescinded or altered by any of these actions, then the City will reimburse to Big Red Aviation the unamortized costs of construction of the hangar building, facilities and apron, based on a straight 30 year amortization to coincide with the potential 30 year term.

14. NON-DISCRIMINATION. TENANT for itself, its successors in interest and assigns, as a part of the consideration hereof, does hereby covenant and agree that:

A. No person on the grounds of race, color, or national origin shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities;

B. That in the construction of any improvements on, over or under such land and the furnishing of services thereon, no person on the grounds of race, color, or national origin shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination; requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation-Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations may be amended. That in the event of a breach of any of the above nondiscrimination covenants, LANDLORD shall have the right to terminate the Lease and to re-enter the Premises as if said Lease had never been made or issued.

15. MAINTENANCE OF BUILDINGS. The TENANT will maintain the structures occupied by it and the surrounding land Premises in good order and make such repairs as are necessary. Reasonable repairs shall be made in a timely manner and if TENANT refuses or neglects to make any repairs required to be made by TENANT, to the reasonable satisfaction of LANDLORD within a reasonable period of time after receipt of written notice of need for such repair from LANDLORD, LANDLORD may make such repairs without liability to TENANT for any loss or damage that may occur to TENANT'S property or business and TENANT shall pay LANDLORD'S costs for making such repairs, including LANDLORD'S administrative costs. Such costs for repairs shall bear interest at the rate of 18% per annum from the tenth day after billing therefore. LANDLORD reserves the right to enter on the Premises at all reasonable times

to make such repairs. In the event of fire or any other casualty to structures owned by the TENANT, the TENANT shall either repair or replace the building or remove the damaged building and restore the Leased area to its original condition; such action must be accomplished within One Hundred Twenty (120) days of the date the damage occurred. Upon petition by the TENANT, the LANDLORD may grant an extension of time if it appears such extension is warranted.

16. NON-EXCLUSIVE USE. The TENANT shall have the right to the non-exclusive use, in common with others, of the airport parking areas, appurtenances and improvements; the right to install, operate, maintain and store, subject to the approval of the LANDLORD in the interests of safety and convenience of all concerned, all equipment necessary for the safe hangaring of the TENANT 's aircraft; the right of ingress to and egress from the Premises, which shall also extend to TENANT's employees, guests and patrons; the right, in common with others authorized to do so, to use common areas of the airport, including runways, taxiways, aprons, roadways, and other conveniences for the take-off, flying and landing of aircraft.

17. FUTURE AGREEMENTS OF THE AIRPORT. The terms and conditions hereof shall not be construed to prevent LANDLORD from making commitments to the Federal Government or to the State of Nebraska to qualify for the expenditure of State or Federal funds upon the Airport.

18. NOTICES. Whenever any notice is required or permitted by this Lease to be given, such notice shall be by certified mail or overnight delivery addressed to:

Fremont City Clerk  
400 East Military  
Fremont, Ne 68025

Bret Griess  
24344 Leavenworth Cir.  
Waterloo, NE 68069

Notice shall be considered given when deposited with the U.S. Postal Service or commercial carrier, postage prepaid. Each party will be responsible for notifying the other of any change in their address.

19. WAIVER OF BREACH. The waiver by LANDLORD or TENANT of any breach of the terms, covenants, or conditions herein contained shall not be deemed a waiver of any subsequent breach. The provisions of this Lease Agreement shall be severable in respect to a declaration of invalidity of any provisions hereof.

20. ACCESS. The Leased Premises shall, in all events, include access to the Premises from Airport Road on the East, either directly or indirectly. In the event that this

access shall change, the LANDLORD agrees to provide alternative access to the Premises providing the LANDLORD provides this access as a public access to the airport facilities.

21. ASSIGNS AND SUCCESSORS. Except as otherwise provided, the covenants and conditions herein shall be binding upon and inure to the benefit of the assigns and successors of the parties hereto.

22. SNOW REMOVAL. The LANDLORD shall be responsible for the removal of snow on runways and taxiways. The TENANT shall be responsible for expense in installing, maintaining and snow removal for access to and from said taxiways.

23. CLEANLINESS. TENANT agrees to keep the Premises in a clean and sanitary condition, and to abide by all safety and fire regulations. TENANT shall at all times keep and maintain an adequate number of operating charged fire extinguishers in or on the Premises.

24. DANGEROUS ACTIVITIES PROHIBITED. TENANT agrees not to do or allow anything to be done which may injure or endanger persons on or about or adjacent to the Premises. TENANT hereby indemnifies and holds LANDLORD harmless from any claims because of injury to life, person or property by reason or anything done or permitted by TENANT, his agents, employees, guests, or invitees on or about or adjacent to the premises.

25. AIRPORT FACILITIES. The parties understand and agree that the LANDLORD shall continue to maintain, develop, improve, and control all of the areas and facilities of the Airport as may be from time to time determined by the LANDLORD in its sole discretion. TENANT agrees not to use the Premises in any manner which may interfere with, or become a hazard to aircraft operations. TENANT agrees not to use and to prohibit its employees, guests and invitees from using the Airport aprons, ramps, taxiways, runways or related structures for any non-aviation purpose, including pedestrian and vehicular traffic, without LANDLORD'S written permission.

26. AIRPORT PROTECTION. It shall be conditions of this Lease that:

A. LANDLORD reserves unto itself, its successors and assigns, for the use and benefit of the public, a right of flight for the passage of aircraft in the airspace above the highest point of the improvements on the Premises, together with the right to cause in said airspace such noise as may be inherent in the operation of aircraft, now known or hereafter used, for navigation of or flight in the said airspace, and for use of said airspace for landing or taking off from or operating on the airport.

B. TENANT expressly agrees for itself, its successors and assigns, to restrict the height of objects or natural growth and other obstructions on the Premises to such a height so as to comply with Federal Aviation Regulations, Part 77.

C. LANDLORD expressly agrees for itself, its successor and assigns, to prevent any use of the Airport which would interfere with or adversely affect the operation or maintenance of the airport, or otherwise constitute an airport hazard.

27. STATE AND FEDERAL GOVERNMENT. The parties specifically understand and agree that some of the improvements within the Fremont Municipal Airport are funded in whole or in part by the State and Federal Government. TENANT agrees to comply with all state and federal laws and rules upon which the grants are conditioned, particularly those pertaining to employment.

28. ENVIRONMENTAL MATTERS. TENANT covenants and agrees to discharge only domestic waste into LANDLORD'S sewer system. TENANT will not allow any hazardous substances including without limitation, any and all pollutants, wastes, flammables, explosives, radioactive materials, hazardous materials, hazardous wastes, hazardous or toxic substances and all other materials defined by or regulated under any Environmental Law, including those defined by the Comprehensive Environmental Response, Compensation and Liability Act of 1980 ("CERCLA"), 42 U.S.C. § 9604 (14), pollutants or contaminants as defined in CERCLA, 42 U.S.C. § 9604 (A) (2), or hazardous waste as defined in the Resources Conservation and Recovery Act ("RCRA"), 42 U.S.C. § 6903 (5), or other similar applicable Federal or State Laws or regulations, to be generated, reLeased, stored, or deposited over, beneath, or on the Premises or on any structures located on the Premises from any source whatsoever, except in compliance with such laws and regulations. TENANT further covenants to hold the LANDLORD harmless from all claims, demands, damages, fines, costs, cleanup, attorney's fees, and court costs arising from TENANT'S discharge (either intentional or accidental) of such matters to the soil, air, water, or waste water treatment facility. LANDLORD hereby agrees to hold TENANT harmless from all claims, demands, damages, fines, costs, cleanup, attorney's fees, and court costs arising from any discharge of such matters occurring prior to the term of this Lease.

29. The TENANT, for itself, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the land that: (1) no person on the grounds of race, color, or national origin shall be excluded from participation in, denied the benefit of, or be otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over, or under such Premises and the furnishing of services thereon, no person on the grounds of race, color, or national origin shall be excluded from participation in, denied the benefit of, or otherwise be subjected to discrimination, (3) that the Tenant shall use the Premises in compliance with all other requirements imposed by or pursuant to 49 CFR Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, and as said Regulation may be amended.

30. DEFAULT. The occurrence of one or more of the following is an event of default by TENANT:

A. Failure of TENANT to make any payment required by this Lease when due, and the failure continues for three (10) days after written Notice of Default from LANDLORD to TENANT;

B. An initial failure of TENANT to comply with any obligation imposed upon TENANT by this Lease, other than the obligation to pay money, within thirty (30) days after written Notice of Default from LANDLORD to TENANT. Should the obligation be such that it cannot reasonably be corrected within thirty (30) days, TENANT shall not be in default so long as TENANT is diligently proceeding to comply and the noncompliance does not continue for over ninety (90) days after Notice of Default. A subsequent failure of TENANT to comply with the same obligation shall be a default without any grace period;

C. Proceedings under the Bankruptcy Act for bankruptcy are filed by or against TENANT or any guarantor of TENANT's performance hereunder and not dismissed within thirty (30) days after the filing;

D. An assignment of TENANT's property for the benefit of creditors;

E. A receiver, conservator, or similar officer is appointed by a court of competent jurisdiction to take charge of all or a substantial part of TENANT's or any guarantor's property, and the officer is not discharged and possession of the property is not restored within thirty (30) days;

F. TENANT's interest in the Premises or under this Lease is the subject of taking or levy under execution, attachment, or other process of law and the action is not canceled or discharged within thirty (30) days after its occurrence;

G. TENANT defaults under any other Lease or agreement with LANDLORD, which is not cured within any applicable notice and cure period.

31. LANDLORD'S REMEDIES. If any event of default occurs and has not been cured within the time period provided in this Lease, LANDLORD may immediately or at any time thereafter do one or more of the following:

A. Remove any of TENANT's personal property from the Premises and store the same elsewhere at TENANT's expense without relieving TENANT from any liability or obligation;

B. Make the Premises available to another party without liability to TENANT and without relieving TENANT from any liability or obligation to LANDLORD;

C. Bring an action then or thereafter against TENANT to recover the amount of any payment owing by TENANT to LANDLORD as the same is due, becomes due, or accumulates;

D. Accelerate the rental to be paid over the entire term of this Lease and bring then or thereafter an action for said rental and all other amounts due and owing by TENANT to LANDLORD; without relieving TENANT from any obligation or liability for payments theretofore or thereafter becoming due or any other present or prospective damages or sums due or provided by law or this Lease and resulting from TENANT's default;

E. Terminate this Lease, relieving TENANT of any liability or obligation for any payments then or thereafter becoming due;

F. Exercise any combination of the above or any other remedy provided by law.

32. ATTORNEYS' FEES AND COSTS. In the event any action, suit or proceeding is brought to collect the rent due, or to become due hereunder, or any portion thereof or to take possession of said Premises or to enforce compliance with this Lease or for failure to observe any of the covenants of this Lease, TENANT agrees to pay the LANDLORD such sum as the Court may adjudge reasonable as attorney costs and fees to be allowed in said suit, action or proceeding, and in the event of an appeal as allowed by the Appellate Court.

33. AMENDMENT. No amendment, modification, or alteration of the terms hereof shall be binding unless the same is in writing, dated subsequent to the date hereof and duly executed by each party.

34. TAXES. Any taxes on this Lease, the Lease payments or the Premises shall be the obligation of TENANT. Should said taxes not be paid by TENANT, they shall be considered unpaid additional rent and failure to pay said taxes shall be considered a default hereunder.

35. UTILITIES AND SERVICES. TENANT is required to use the LANDLORD's water, electric and sewer system. TENANT further agrees to pay when due all charges and expenses for water, electric, and sewer services, and fire protection, and all other utilities and services used in connection with the Premises. LANDLORD reserves the right to modify from time- to-time the cost of providing utilities and services (including water, electric, sewage, and fire protection). LANDLORD will not be obligated to pay any charges for any telephone service, gas, electricity, water, or other utility service or commodity procured or consumed by TENANT.

36. SUITABILITY OF PREMISES. The TENANT acknowledges having examined the Premises thoroughly before entering into this Lease, and does not rely upon any representations by the LANDLORD as to the Premises' suitability for the TENANT's purposes.

37. SIGNAGE. Tenant shall not install any advertising or signage on the Premises other than reasonably sized signs for hangar identification. All signage on the Premises must be approved by LANDLORD as to style, location, content and construction before installation, which approval will not be unreasonably withheld.

38. TIME. Time is of the essence of this Lease.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals.

ATTEST:

THE CITY OF FREMONT NEBRASKA,  
A Municipal Corporation

\_\_\_\_\_  
Michael Chatterson, City Clerk

\_\_\_\_\_  
Dev Sookram  
Mayor

Bret Griess, Owner

Name: Bret Griess

Title: Owner/Operator

Exhibits Attached:

- A. Map/Real Property Description
- B. Cost estimate and payment schedule for utility mains and taxiways assessments (if available)

## EXHIBIT "A"

### Bret Griess Hangar Lease

A tract of land in the Northeast Quarter of the Northwest Quarter (NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ) of Section 15, Township 17 North, Range 8 East of the 6th P.M., Fremont, Dodge County, Nebraska, more particularly described as follows: Commencing at a point 2203.5 feet North of the North Line of Linden Avenue and 800.0 feet West of the West Line of Airport Road, thence N 00°00'00"E (bearing assumed and all other bearings are relative thereto) a distance of 493.5 feet along a line 600.0 feet West of and parallel to the West Line of Airport Road; thence N 90°00'00"E a distance of 240.0 feet to the Point of Beginning; thence N 90°00'00"E a distance of 100.0 feet; thence N 00°00'00"E a distance of 120.0 feet; thence N 90°00'00"W a distance of 100.0 feet; thence S 00°00'00"W a distance of 120.0 feet to the Point of Beginning, containing 0.28 Acres more or less.

Bret Griess Hangar  
Lease (5-31-12)

## EXHIBIT B

This Exhibit is part of the Lease Agreement between the City of Fremont and Bret Griess. The costs of gas, electric, water and sewer utility main assessments, as well as assessments for taxiways will be as follows:

- |                                 |                                             |
|---------------------------------|---------------------------------------------|
| 1. Taxiway Assessment:          | Not individually assessed. See total below. |
| 2. Natural gas main assessment: | Not individually assessed. See total below. |
| 3. Water Main Assessment:       | Not individually assessed. See total below. |
| 4. Sewer Main Assessment:       | Not individually assessed. See total below. |
| 5. Electric Assessment:         | Not individually assessed. See total below. |

TOTAL: \$1,800 per year

The primary aircraft which will be in Hangar K, based at KFET is a Cirrus SF50 Vision Jet. It's tailnumber will be N518BG from January through July of 2026, then switching to N418BG mid-July of 2026.

There will also be occasional transient aircraft stored in the hangar of friends, colleagues and family visiting. Not for charge, solely as transient hangaring.

## STAFF REPORT

TO: Utility and Infrastructure Board

FROM: Jeff Shanahan, Utility General Manager

DATE: January 27, 2026

SUBJECT: Purchase Property Dodge County PID 270139527

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**Recommendation:** Approve Resolution 2026-030 authorizing the Mayor to sign a Cooperation Agreement for parcel 270139527 with RES Group

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### **Background:**

The City of Fremont Department of Utilities has conducted multiple studies to evaluate the electrical generation, water and natural gas needs of Fremont both short term and long term.

As a result of those studies, the Department of Utilities began searching for a site that could support additional generation, water improvements and the availability of natural gas. As Staff reviewed sites, it became evident that Parcel 270139527 is ideally located to support the needs of the Utilities. The parcel is adjacent to the Department of Utilities Substation D and has a direct connection to the OPPD / NPPD substation. There is a 12" city water line adjacent to the property and the Department of Utilities main natural gas line that serves Fremont runs through the property.

An additional advantage of this site is the ability to route generation on the west side of town to provide system reliability. Currently all of Fremont's electric generation is located on the southeast side of Fremont.

The site is currently under option by RES Group, which is proposing to install a battery system and connect to the NPPD network. RES has requested that in exchange for releasing the option on this property, Fremont will reasonably cooperate with RES on their project on the west side of Summers Avenue.

Staff requests that the Utility and Infrastructure Board recommend to the City of Fremont Mayor and Council to approve Resolution 2026-030

**Fiscal Impact:** None.

## COOPERATION AGREEMENT

This Cooperation Agreement (this “**Agreement**”) is made, dated and effective as of this 27th day of January, 2026 (the “**Effective Date**”), by and between City of Fremont, a Nebraska City (“**Fremont**”) and RES America Developments Inc., a Delaware corporation with an address of 1601 19<sup>th</sup> Street, Suite 400, Denver, Colorado 80202 (together with its transferees, successors and assigns, “**RES**”) Fremont and RES are sometimes collectively referred to herein as the “**Parties**” and individually as a “**Party**.”

### RECITALS

A. RES and its affiliates develop wind, solar, energy storage, data center and other energy and related infrastructure projects in the United States and is developing an energy storage project in Fremont, Nebraska (the “**RES Project**”).

B. RES’ affiliate, RES North America Leasing, LLC, a Delaware limited liability company (the “**RES Affiliate**”) entered into an Option to Purchase with Rodger J. Menn and Debra A. Menn (the “**Seller**”) on September 5, 2024 which grants such RES Affiliate an exclusive option to purchase fifteen (15) acres selected from three parcels of real property equaling approximately Seventy Four and Twenty Nine Hundredths (74.29) acres owned by Seller (the “**Option**”).

C. Fremont seeks to acquire one parcel of the land subject to the Option Property, such parcel equally approximately Sixteen and Eight Tenths (16.8) acres depicted on Exhibit A (the “**Property**”) from Seller in order to develop, construct or repair certain infrastructure projects on the Property.

D. In consideration of RES’ release of its option to purchase the Property, Fremont agrees to cooperate with RES’ development of the Project and the Parties desire to create a framework to agree upon such cooperation on the terms and conditions set forth in this Agreement.

### AGREEMENT

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Release of Parcel. Within sixty (60) days of the Effective Date, RES shall cause the RES Affiliate to partially execute an amendment to the Option in order to release the Property from the scope of the Option to Purchase. RES shall thereafter record such amendment or a memorandum of such amendment in the official public records.

2. Non-Attestation. Fremont shall reasonably cooperate with RES in connection with the RES Project, which shall include collaborating and communicating on an ongoing basis on the matters set forth on Exhibit B commonly associated with the development and plating of a commercial parcel in Fremont, Nebraska.

3. Modifications. Except as specifically amended hereby, all of the terms and conditions of the Agreement are and shall remain in full force and effect and are hereby ratified and confirmed. No subsequent change or addition to this Agreement shall be binding unless in writing and duly executed by both RES and Fremont.

4. Enforceability. This Agreement shall be enforceable by and binding upon and shall inure to the benefit of the Parties hereto and their respective successors and permitted assigns

5. Governing Law. This Agreement and all matters arising hereunder or in connection herewith shall be governed by, interpreted under, construed and enforced in accordance with the laws of the State of Nebraska, without regard to conflicts of law principles

6. Counterparts and Facsimile Execution. This Agreement may be signed in any number of counterparts and each counterpart shall represent a fully executed original as if signed by both Parties, with all such counterparts together constituting but one and the same instrument. Facsimile, Docusign, or .pdf signatures of the Parties shall be deemed to constitute original signatures, and executed facsimile, Docusign, or .pdf copies hereof shall be deemed to constitute duplicate originals.

7. Notices. All notices, consents, approvals and other communications required or permitted by this Lease or by law to be served upon or given to a Party by any the other Party shall be delivered (1) by electronic mail, upon read receipt and (2) in writing and deemed duly served, given and received as follows: (a) on the next day, if sent by a nationally recognized courier for next day service with delivery confirmation via UPS, the United States Postal Service, FedEx, DHL or other nationally recognized overnight delivery service; or (b) on the date of delivery or first attempted delivery (as shown on the return receipt), if mailed by first class registered or certified mail, return receipt requested, postage prepaid; or (c) on the date of service, if sent by facsimile transmission (with appropriate confirmation of receipt) to the Party to whom notice is to be given; and if there is evidence of acceptance by receipt, in each case addressed as follows:

City of Fremont:

City of Fremont  
400 E Military Ave.  
Fremont, NE 68025  
402-727-2630  
Email: Jeff.Shanahan@fremontne.gov

RES:

RES North America Leasing, LLC  
1601 19<sup>th</sup> Street, Suite 400  
Denver, Colorado 80202  
Attn: Cole Hansen, Development Manager  
Email: Cole.Hansen@res-group.com

with a copy to:

RES North America Leasing, LLC  
1601 19<sup>th</sup> Street, Suite 400  
Denver, Colorado 80202  
Attn: Legal Department  
Facsimile: (303) 439-4229  
Email: legalnotices@res-group.com

Any Party may change its address at any time by giving written notice of such change to the other Party in the manner provided herein.

8. Severability. The invalidity of one or more phrases, sentences, clauses or sections contained in this Agreement shall not affect the validity of the remaining portions of this Agreement so long as the material purposes of this Agreement can be determined and effectuated.

[Signature Page Follows]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date first above written.

**City of Fremont**

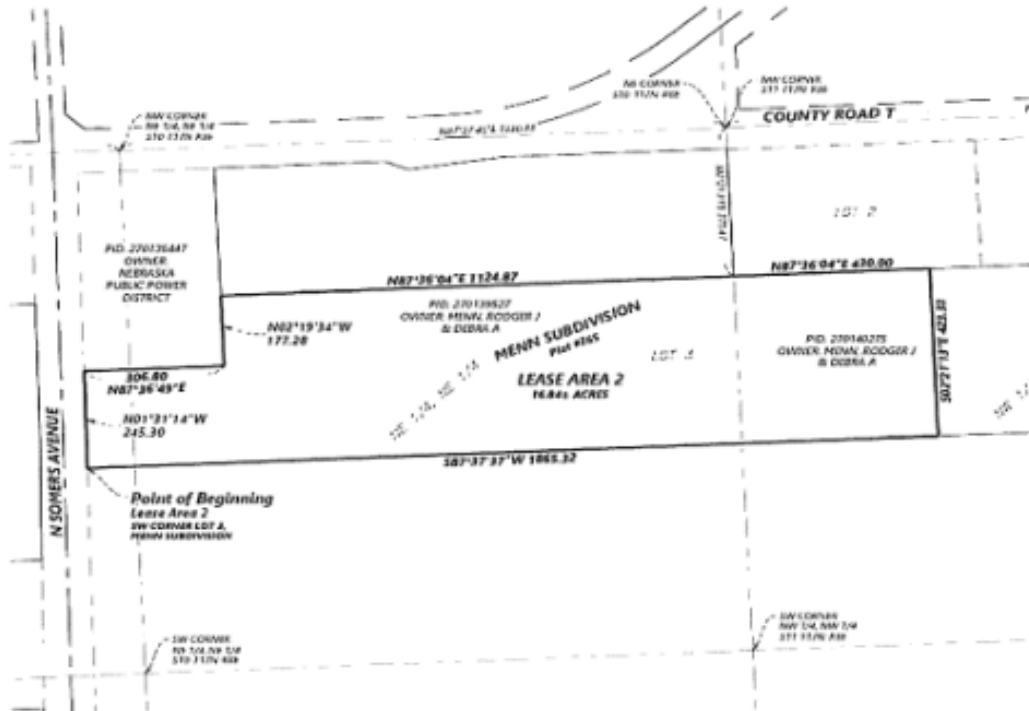
By: \_\_\_\_\_  
Name: Dev Sookram  
Title: Mayor

**RES America Developments Inc.**  
a Delaware corporation

By: \_\_\_\_\_  
Name: Emiliano Pelegri  
Title: Senior Vice President

## Exhibit A

“The Property”



PART OF LOT 3, MENN SUBDIVISION, A SUBDIVISION OF LAND IN SECTIONS 10 AND 11, TOWNSHIP 17 NORTH, RANGE 8 EAST, DODGE COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 IN SAID MENN SUBDIVISION, SAID POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF NORTH SOMERS AVENUE, THENCE NORTH 01 DEGREE 31 MINUTES 14 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 245.30 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND OWNED BY THE NEBRASKA PUBLIC POWER DISTRICT; THENCE NORTH 87 DEGREES 36 MINUTES 49 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT OF LAND, A DISTANCE OF 306.80 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND; THENCE NORTH 02 DEGREES 19 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT OF LAND OWNED BY THE NEBRASKA PUBLIC POWER DISTRICT, A DISTANCE OF 177.28 FEET; THENCE DEPARTING SAID EAST LINE, NORTH 87 DEGREES 36 MINUTES 04 SECONDS EAST, A DISTANCE OF 1124.87 FEET TO THE SOUTHWEST CORNER OF LOT 2 IN SAID MENN SUBDIVISION; THENCE NORTH 87 DEGREES 36 MINUTES 04 SECONDS EAST ALONG THE COMMON LINE OF LOT 2 AND LOT 3 IN SAID MENN SUBDIVISION, A DISTANCE OF 430.00 FEET; THENCE DEPARTING SAID LINE, SOUTH 02 DEGREES 21 MINUTES 13 SECONDS EAST, A DISTANCE OF 423.33 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 87 DEGREES 37 MINUTES 37 SECONDS WEST, A DISTANCE OF 1865.32 FEET TO THE POINT OF BEGINNING.

AREA = 16.84 ACRES, MORE OR LESS

**Exhibit B**

|                                                                          |
|--------------------------------------------------------------------------|
| Access easements (gas, road, etc)                                        |
| Zoning (Agricultural to Light Industrial)                                |
| SWMPP                                                                    |
| Access to water supply                                                   |
| Tax abatements                                                           |
| Positive press release                                                   |
| Building Permit                                                          |
| Grading, Excavating and Land Clearing Permit                             |
| Floodplain Development Permit                                            |
| Fence Permit                                                             |
| Sign Permit                                                              |
| Sidewalk/ Approach Permit                                                |
| Temporary Use Permit (Construction, Storage, and Refuse Collection Uses) |
| Conditional Use Permit                                                   |
| ROW encroachment                                                         |