



## ANIMAL APPEAL COMMISSION MINUTES

May 21, 2025 – 9:00 AM

2<sup>nd</sup> Floor Conference Room 400 East Military, Fremont NE

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**MEETING CALLED TO ORDER** The Animal Appeal Commission was called to order at 9:02 AM by Chairperson Yerger; dates and times of the public meeting notice and the posting of the agenda were noted, as was the location of a copy of the Open Meeting Law, which is continually posted for public inspection at the back of the room near the entrance door. It was further noted that a copy of the meeting agenda packet material, if any and copies of the current agenda were also located in the rack on the wall in the back of the room by the entrance door.

**ROLL CALL** Roll call indicated a quorum of the Commission was present – Commissioners present included Bang, Robinson, Elliott and Yerger.

### **Item 1 - APPROVAL OF PRIOR MEETING MINUTES**

Motion made by Elliott and seconded by Robinson to officially approve the previously posted minutes of the August 21, 2024 Animal Appeals Commission meeting – Motion carried 4-0

### **Item 2 - HEAR THE “POTENTIALLY DANGEROUS/DANGEROUS DOG” MAY 6, 2025 DECLARATION NOTICE AND SUBSEQUENT APPEAL BY JOSHUA WARNER**

The notice type was for a “Potentially Dangerous Dog”.

Presentations were made by the City’s Community Service Officers (CSOs) and the Appellant. The Appellant offered several pieces of documentation, which were received for the record. After these presentations, questions were asked of the parties and discussion of the matter was conducted by the Commission. After questions and discussion concluded, the Commission took the following action:

Motion was made by Commissioner Elliott, seconded by Commissioner Robinson, to “affirm” and uphold the **Potentially Dangerous Dog** Notice given to **Joshua Warner** for the Australian Shepherd dog named **Baby**.

Motion carried 4-0 (Elliott, Yerger, Robinson and Bang voting Yea)

The City CSO’s were instructed to formally notify the appellant of the Commission’s ruling and the required actions associated with the Commission’s decision.

### **GENERAL MATTERS – DISCUSSION**

There were no items for general discussion.

**ADJOURNMENT**

A motion was made by Commissioner Bang, seconded by Commissioner Elliott to adjourn; the time was: 9:59 A.M.

Motion carried 4-0.

THESE MINUTES CONSTITUTE THE OFFICIAL MINUTES OF THE ANIMAL APPEAL COMMISSION MEETING OF May 21, 2025; RECORDED COMMISSION APPROVAL WILL OCURR AND BE DOCUMENTED AT THE NEXT MEETING OF THE ANIMAL APPEALS COMMISSION.

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Martha Bang, Commission Secretary  
Chairman

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Brad Yerger, Commission

The Agenda was posted at the Municipal Building on or before **May 13, 2025**. This meeting was preceded by publicized notice in the Fremont Tribune on **or before May 16, 2025** and was displayed in the Municipal Building and was open to the public. The official agenda and current copy was available at City Hall, 400 East Military, City Clerk's Office.